

The Baptist

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, March 4

SOUTHERN BAPTIST SOCIETY
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Record

NEW SERIES—VOLUME 37—NO. 13

Sunday School Conventions Set For Next Week

The three annual regional Mississippi Baptist Sunday School Conventions will be held next week, it has been announced by Dr. E. C. Williams, Jackson, state Sunday school secretary, who will direct the meetings.

Tuesday's convention will be held with First Church, Cleveland; Wednesday the convention will meet with First Church, Yazoo City and Thursday the scene will change to First Church, Natchez.

Out-of-state speakers to appear will include W. A. Harrell, Nashville, secretary department Church Architecture, Sunday School Board; Dr. W. L. Howse, professor Education Administration, and Southwestern Seminary, Fort Worth; and Dr. J. L. Corzine, State Sunday School secretary of South Carolina.

Dr. Charles L. Quarles, executive secretary, will close each convention with an address in "Spiritual Implications in Gaining a Million."

Many outstanding conference leaders have been secured. Each day's convention will begin at 9:45 a. m. and adjourn at 9:15 p. m. Many phases of Sunday School work will be discussed.

—BR—

Coop. Receipts In February Up 4% Over Year Ago

Cooperative Program receipts for February were \$103,529.66, a gain of \$4,312.17 or four percent over the \$99,217.49 received in February of 1953.

February completes the first four months of this Convention year and receipts through February totaled \$421,831.62 or a gain of 15 percent over the \$368,047.78 received the first four months of last year.

This year's objective is \$1,500,000 which is a 25 percent increase over the \$1,200,000 given last year.

"We are all rejoicing over the gain thus far this year of 15 percent over last year but we must never lose sight of our \$1,500,000 goal which will call for a 25 percent increase over last year", it was pointed out by Dr. Chester L. Quarles, executive secretary-treasurer, who released the above figures.

"All working and praying together we can reach our goal," he declared.



W. A. HARRELL

Music Planning Meet Successful

Sixty associational music leaders from over the state gathered at the Baptist Building on Monday of last week for their annual planning meeting.

Directing was W. C. Morgan, Jackson, state music secretary, who declared their attendance was the largest thus far for this annual meeting.

The entire music program for this year was discussed and plans also made for next year as well. Excellent reports were made on (Continued on Page Two)

1500 Attend History-Making Inter-Racial Conferences

1500 people were present and a fine spirit was prevalent during the six history-making inter-racial conferences held over the state last week under direction of the Negro Work Department of the State Convention Board, Dr. W. A. Kell, secretary.

\$1282 was contributed in the offerings taken looking toward the building of a new Central Center for the Mississippi Baptist Seminary in Jackson within a few years.

The six conferences lasted on an average of 3 hours, beginning at 7 p. m. and adjourning at 10 p. m. They were sponsored by the State Convention Board and the Mississippi Baptist Seminary.

The Seminary is a school for negroes with a central center in Jackson and 19 extension centers over the state. There are approximately 850 students enrolled. It is supported by the 6 negro Baptist Conventions in the State, the Mississippi Baptist Convention and the Home Mission Board.

The six negro conventions have a combined membership of approximately 480,000.

A group of outstanding leaders

This week's issue of the Baptist Record carries a list of the contributions of the churches for the first three months of the current year. Save this copy, for in the next issue some comments will be made concerning these figures.

from Mississippi as well as the Southern Baptist Convention spoke during the series of conferences, with Dr. Chester L. Quarles, Jackson, state executive secretary, bringing each conference to a successful close with an inspirational message.

Also attending the conferences were members of the negro work committee of the State Convention Board.

The series opened at Farish Street Church in Jackson on Monday night and closed with the largest crowd of the week on Friday night at Tupelo.

Here observing the work was Dr. Floyd Haffin, Louisiana Baptist (Continued on Page Two)

What Baptists Believe About Women and The Church

By MRS. NED RICE



MRS. NED RICE

The subject before us for discussion in this article is: "What Baptists Believe About Women in the Church". Our immediate answer is "They believe what is taught in the New Testament." Baptists base their beliefs always on the teachings of the New Testament.

Let us go to the New Testament and find some of the teachings in regard to women in the church.

The attitude of Jesus toward woman was altogether unique. The founders of other religions seemed to accept the conviction that woman was inferior to man. But Jesus was grandly different. He never uttered one single word that indicated that he considered woman inferior to man. He never said anything to her that he might not have said with equal propriety to (Continued on Page Two)

First Ten Days Of Voting Brings Avalanche Of Security Plan Ballots

By Monday, March 1 ten days after ballots had been mailed to all members in the Ministers Retirement Plan in the state 84 cards had been received from members and 35 cards had come in from churches reporting their desire to join the new Ministers Security Plan July 1, according to Dr. Chester L. Quarles, executive secretary.

Each day's mail continues to bring cards and every member and every church is used to get their cards in as early as possible.

It is noticeable that more cards thus far have been received from members than from churches, indicating that perhaps the churches' cards will come later.

It is pointed out here again that a member's card does not count until his church's card is also in, as he cannot join without his church joining with him.

A quick check through the cards reveals that in several cases church cards have come in without the pastor's card.

Two-thirds of the male members of the Ministers Retirement Plan in the state must vote to enter the new Plan before it can become effective in the state on July 1.

Next week's record will carry the balloting up through Monday, March 8

1000 Expected For R. A. Congress Set For Hattiesburg

More than 1000 Baptist boys from every section of Mississippi are expected for the second annual State Royal Ambassador Congress to be held at Main Street Church, Hattiesburg, March 18-20, according to Joel Ray, Jackson, state secretary.

A giant parade down Hattiesburg's Main Street on Friday afternoon and a banquet on Friday night will be among the features of this year's Congress.

"World Builders" will be the theme of the meeting with several outstanding personalities scheduled to participate.

Ivyloy Bishop, former Convention wide R. A. secretary will be on program along with missionaries Dr. William Gaventa and Curtis Askew.



IVYLOY BISHOP

Others to appear will be Rev. Sam Choy of Hawaii Direk Arayakosol of Thailand Anis Shorosh of Jordan Rogue Silva of Cuba and Ronald Takemori of Japan.

Mississippi leaders on program will include Dr. John E. Barnes, Hattiesburg Miss Almarine Brown Jackson Wendell Russell, Clinton, Rev. Joe Abrams, Jackson and Stanley Stamps, 1953 missionary from Camp Garaywa.

The Congress will begin at 2 Thursday afternoon and adjourn at noon Saturday. It will be sponsored by the Woman's Missionary Union, Auxiliary to the Mississippi Baptist Convention, Miss Edwina Robinson, executive secretary.

Presiding will be Lee McIlwain, Jackson, president.

130 Enrolled In Pastor's Seminar

More than 130 pastors and interested church workers from over the state were enrolled in the Pastors Seminar conducted last week at the First Church in Jackson.

Many others attended the evening sessions which were designed for the public as well as the pastors.

Favorable comments were heard regarding the Seminar which was sponsored by the host church and directed by its pastor, Dr. W. Douglas Hudgins.

The outstanding faculty of three composed the teaching staff for the week. It was the first such seminar in several years.

What Baptists Believe

(Continued from Page One)

man. Jesus recognized that men and women are alike in their moral and spiritual natures. Jesus recognized man and woman as bound by the same moral law. This is brought out in that sordid story of the woman caught in her shame! But when the question of stoning came up Jesus said in substance "stone her if you will provided you yourselves are clean but let no man dare cast a stone who is guilty of the same sin, what is wrong for her is also wrong for you." Here is One who tells us that God looks with the same eye on sin whether it be the sin of a man or the sin of a woman.

Our Lord made spiritual disclosures to women. It was to a woman that Jesus gave one of the most satisfying disclosures of the after life. In the death of the brother of Martha Jesus said to her "Thy brother shall rise again" but the resurrection seemed to Martha to be so far away when death with its bitter grief was so near. Then Jesus said to her "I am the resurrection and the life." I am not in the distance, I am here!

Then it was to a woman that Jesus showed himself after he had risen from the dead. Mary came earliest to the tomb, she came with a love that would not let Him go. It was to her that He gave first the high and glad commission to go tell others. Women in the church still love to go tell others that He has risen from the dead and salvation comes through His name.

We find in our study that Jesus enlisted women in his service. He accepted the ministry of women by sharing their hospitality. Other homes were open to our Lord while he was here on earth but the home at Bethany was the one he loved most. Sometimes the hostess was a bit fussy, sometimes she worried over what she would have for dinner but Jesus delighted to be in that home. Records that come later tell us that women opened their homes to those who preached in Jesus' name. The home of Aquila and Priscilla at Corinth is mentioned. Paul in writing to

the Corinthian Christians mentions the church in the house of Aquila and Priscilla. In Acts 12:12 we read of the disciples meeting at the house of Mary, the Mother of John Mark. In one of these homes the account is given of young Timothy who owed much to the faith of his Mother and Grandmother. Women have a great responsibility for the influence of their homes.

In our study of the New Testament we find that women helped those in physical need. The example of this is Dorcas a woman full of good works and alms deeds. She used her needle to the glory of God.

We find also that the business woman was used. Lydia is one of the choicest characters of the New Testament. She had a home but her task was not primarily that of a home maker. She was a live and alert woman of business and she was a successful business woman. Lydia became a Christian and brought to Christ all her enthusiasm, her earnestness, her fine intelligence and tact. She was as zealous for him as she had ever been for herself; therefore we are not surprised that "she brought her household to the Lord." She changed her house into a church, there was no church at Philippi, so this devoted business woman opened her nice big home to the service of the Lord and to his servants. This became one of the most helpful churches that Paul ever founded and we may be sure no other church was more possessed of the missionary spirit. All that Christianity has ever done in the great Continent of Europe had its inception right here. This is a fascinating story.

We find that Jesus was quite liberal in his praise of women. In fact some of the most commendatory things he said were spoken either to women or concerning women. He commended the gift of the poor widow saying she had given more than them all because she had given her all! The most approved worker we have record of was a woman. Jesus said of her, "She hath done what she could," that is she had done her best. Jesus commended the faith of the woman who came with her afflicted daughter and persisted until she had her reward and he said, "Great is thy faith, he it unto thee as thou wilt." Jesus commended a woman as loving most, in the story of the dinner at Simon's house. She came in out of the dark, fell at his feet and wiped his feet with her hair wet with her tears. Jesus said "Her sins are forgiven her; for she loved much."

The New Testament teaches us that Jesus recognized, accepted and commended the worship and service of women. Jesus emancipated woman, he set her free and gave her a freedom that she had never known and we know even now in the lands where Jesus the Saviour is not known the status of woman is altogether different. What should be the result? Woman, most of all should love the Saviour, should worship and serve Him with devotion, with loyalty and with zeal, giving Him her best always, seeking in every way possible to her, to make Him known to those who do not know.

Dr. F. M. Purser Retires After 30 Fruitful Years As Pastor At Oxford

By JESSEE PHILLIPS

Dr. F. M. Purser, pastor of the First Baptist Church at Oxford, ended 30 years of ministry in Oxford Sunday, February 28, as he retired from the pastorate.

Dr. Purser was graduated from the University of Alabama and the Southern Seminary at Louisville.

His first work was with the Foreign Mission Board in the Educational Department, where he served five years. He next went to the Army where he served as chaplain for one year.

Dr. Purser accepted his first pastorate at the Baptist Church in Hazlehurst in 1920, and served there for two and one half years. He then was sent to Brazil under the Foreign Mission Board where he taught for one year in Rio College and Baptist Seminary.

At the time Dr. Purser came to Oxford there were about 325 resident members of the church and now there are 900 members.

In January of 1952 a new church was built at a cost of \$265,000, including new furniture.

In 1925 Dr. Purser married the former Miss Anna Clark Wright.

His plans are to remain in Oxford after he retires from the ministry. In college, the seminary, civic life and the ministry Dr. Purser has had countless honors bestowed upon him.

He has at various times served on the Board of Trustees for the New Orleans Seminary, also served as a member of the Foreign Mission Board from Mississippi, as a member of the Hospital Board at New Orleans and many other committees connected with work of the Southern Convention.

Dr. Purser has served as president and vice-president of the Mississippi Baptist Convention and on various committees.

For a number of years Dr. Purser was the only resident Baptist pastor in Lafayette County, because of this he has held funerals and helped in other services in every church in the Lafayette County Baptist Association.

In a very humble way, Dr. Purser thanked God and his friends that they have given him the chance to serve in these many ways of service over his years of ministry.

—BR—

Music Planning

(Continued from Page One) the work of the past year. Plans were made to increased emphasis on the music school program and the associational hymn sing.

A goal of 4000, was set for the District Music Festivals next year and all expressed desire to cooperate in the 1955 Evangelistic Crusade.

Plans were made for a larger State Music Festival in Jackson Nov. 26 and for a full participation in the State Music Leadership School set for Mississippi College Aug. 2-6.

The new Church Music Bulletin was enthusiastically received and emphasis placed on every church observing Church Music Month in September.



DR. F. M. PURSER

1500 Attend

(Continued from Page One) tist executive secretary.

Negro leaders attending the conferences along with Dr. H. Lang, Jackson, Seminary president, were Rev. Eddie Barnes, Laurel, president of the East Mississippi Baptist Convention; Dr. R. W. Woulard, Hattiesburg, president South Mississippi Convention, as well as others.

The conferences served to create good-will between the races, to acquaint the negroes with the present program of cooperative effort and to inform them of the efforts of Mississippi Baptists to help them by helping their leadership.

—BR—

Marcus Mounce Is Ordained To Ministry

An ordination service was recently held in Ingomar Church, Union County, for Marcus Mounce. He has been working for the past several months in Aurora, Illinois, where he and another young preacher, Rev. Leon Harp, of Aurora, expect to establish a Southern Baptist Church in that city where there is only one Southern Baptist Church.

The examining council was composed of the following: Rev. J. C. Mitchell-moderator and pastor of the candidate; Rev. Horace Thomas-Pastor, Wallerville Church; Rev. Charles Stubblefield-Pastor, Locust Grove Church; Rev. Windham McDonald-Pastor, Oak Grove Church; Rev. W. J. Clayton-Pastor Glenfield Church; Rev. David Smitherman-Pastor Myrtle Temple Church; Rev. Faye Henry-pastor, Fredonia, and Rev. Leon Harp-Aurora, Illinois.

Rev. McDonald, uncle of the candidate, preached the ordination sermon. Rev. W. J. Clayton brought the charge to the church and to the candidate. Rev. Mitchell, pastor, presented the candidate a Bible, a gift from the Ingomar Church.

Miss. Woman's College To Have Summer Session

As a part of the enlargement and expansion program of Mississippi Woman's College, there will be a summer session open to men and women. The school, will make most of its facilities available.

There will be ten-week session beginning May 31 and closing August 7. The summer session divided into two five-week terms, during each or either of which a student may earn seven semester hours college credit.

Courses will be offered in practically all departments and will be taught, for the most part, by regular members of the faculty. There will be unusually good opportunities for high school graduates who wish to begin their college work immediately. Also for in-service teachers who need to renew their certificates or who wish to work toward a degree.

The dormitories will be open to girls and women, and suitable housing facilities will be arranged for men. The school will endeavor to secure rooms or apartments near the campus for married couples who desire them.

It will be possible for all students to take their meals in the college dining hall.

The same genuinely Christian atmosphere which has characterized the campus life of this school throughout its history will prevail during summer school.

The registrar will be glad to furnish a summer school bulletin or any additional information.

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We Offer Sympathy

We hereby extend our sincerest sympathy to all who failed to take advantage of the Pastor's Seminar held at First Church, Jackson, February 22-27. They missed one of the finest things that has been offered to Mississippi pastors at any time and any place.

All who had the privilege of being present are due thanks of the highest order to Dr. W. Douglas Hudgins, pastor, and the First Baptist Church of Jackson for providing this outstanding program.

—BR—

Real Opportunity Presented

A real opportunity is being presented to the people of the state next week in the unusual program and outstanding personalities planned for the three regional Sunday School conventions.

Dr. E. C. Williams, state Sunday School secretary, who led in the planning of the one-day programs has secured the services of several of the outstanding Sunday School personalities in the Conventions.

Headlining the out-of-state visitors will be Dr. W. L. Howse, of Fort Worth, Texas; Dr. J. L. Corzine, Columbia, S. C. and W. A. Harrell, Nashville.

To climax the day's program there will be Dr. Chester L. Quarles, our own state executive secretary.

Several other outstanding Sunday School specialists, both from over the South as well as from Mississippi will be present to lead conferences on every phase of Sunday School work.

"Gaining A Million" will be the theme of the conventions, with emphasis being placed on "A Million More in '54."

It will be to the advantage of every church to send as many of its Sunday School workers as possible to the convention most convenient.

Complete details as to time, places, and schedule will be found elsewhere in this week's Baptist Record.

—BR—

Annie Armstrong Goal Is Set At \$70,000

As the Southern Baptist Convention territory spreads into the west and the northwest and even into the north, the work of the Home Mission Board becomes more important, more insistent, and more needed than ever before.

Population increases and territorial increases mean that the field of work is broadened and more difficult; and each task is

vitaly essential.

We believe in all kinds of missions but it is stating no new discovery to say that unless we evangelize our homeland, unless we keep all our Southern Baptist churches vital, vigorous, and functioning, our efforts in both state and foreign missions will gradually decrease.

Space prevents our giving a detailed account of the needs, but there's plenty to do. There are the cities with their millions of unchurched people. There are the rural areas, the migrant workers, and the tenant farmers. There are millions from foreign lands who need the gospel. There are more than 11,000,000 Negroes who have a claim upon us, because of our past relationship as well as because of their multiplied needs.

Then there are the Indians, of whom there are more than 250,000 in the Western states.

The Annie W. Armstrong Offering, promoted by the Woman's Missionary Union during their Week of Prayer for Home Missions, is used to forward the cause of Christ in our homeland.

Many of the 1037 W. M. U. organizations of the state will observe the Week with special services, study, and prayer. The theme for this year's Season of Prayer is "Freedom's Holy Light."

The women study the needs and then pray about them and then they do something about them: We do not know of any better plan.

Miss Edwina Robinson, Executive Secretary, has announced that a goal of \$70,000 has been set. We are making a plea to the men to

help the women reach that worthy goal. The needs are Convention-wide and the offering should be Convention-wide. We hope that every Woman's Missionary Society will give everybody, young and old, male and female, an opportunity to share in this worthy offering.

—BR—

A Bright Spot On The Horizon

One of the brightest spots on the horizon of Mississippi Baptist life and work is that of the work being done through and in cooperation with the Mississippi Baptist Seminary for Negroes.

The success and response of last week's series of inter-racial conferences made the picture look brighter than ever.

Through the Mississippi Baptist Seminary system Mississippi Baptists have found an ideal way to work with and help our Negro brethren in the state.

To state it squarely we are assisting them by helping them at the most important level—their leadership.

There are approximately 850 students enrolled in the 20 centers of the Seminary located over the state.

This situation is ideal since most of the students cannot go away from home to school and the school is carried to them.

The seminary is supported by the six Negro conventions in the state, our State Convention and the Home Mission Board.

In each Center the dean is a white person with the remainder of the faculty made up of some white and some Negro teachers. Very few of the students are



ministerial students but efforts are being made to enroll more of them.

Practically all the students, mostly adults, however, are pastors and leaders in their respective churches and they will exert a greater influence as they grow and develop in the Seminary. A.

The purpose of last week's conferences was to create a better relationship between the races, to acquaint them with our program of work and with our sincere efforts to help them.

The principal ministry of the newly-established department of Negro Work of our Board, Dr. W. A. Keel, secretary, is to work with the Seminary in its future program of growth and expansion.

One proposal is the building of a new badly-needed Central Center in Jackson, which will serve as the headquarters of the system in Mississippi.

The Negroes themselves contributed generously toward this objective last week.

Other states in the Convention, eager to help the Negro brethren, are watching our program. Dr. Floyd Chaffin, Louisiana executive secretary, was in the state last week observing.

All those who have had any part in the development of this program are to be commended.

A bright day is ahead insofar as our helping and cooperating with our Negro brethren is concerned.

—BR—

Needed: More Tornadoes

News reports report Pastor Edward Farr of Sumrall Church as saying that there was a 50 per cent increase in church attendance on Sunday following the tornado a day or two before.

We have often said from the pulpit that people should practice their religion during the days of good weather and prosperity and then when the cloudy and stormy days come, as well as major disasters, they will not be strangers to God and to God's house.

None of us want a tornado, but in some ways they do help. For instance, church attendance.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

February 28, 1954

Spanish Fort	59	39
Laurel, Second Ave.	413	119
Laurel, First	520	161
Hattiesburg, Main St.	848	374
Clarksdale, Oakhurst	410	106
Meridian, 41st Ave.	308	126
Laurel, Wildwood	152	67
Laurel, West	421	168
Sardis (Copiah)	84	50
Byram (Hinds)	186	140
Flowood	111	107
Pearl (Rankin)	115	79
Jackson, Calvary	1153	331
Mission	70	45
Jackson, Parkway	963	501
Jackson, Southside	364	156
Jackson, Broadmoor	370	173
Jackson, Highland	118	100
White Rock Mission	23	
Jackson, Daniel Memorial	545	255
Jackson, Crestwood	557	438
Jackson, First	1219	493
Jackson, Van Winkle	397	242
Paul Truitt (Rankin)	155	107
Jackson, Northside	475	112
Richland (Rankin)	121	73
Ellison Ridge (Winston)	57	48
Meridian, South Side	326	163
Meridian, Highland	419	152
Long Beach, First	263	94
Main School	208	
29th St. Mission	55	
New Hope (Marion)	165	126
Picayune, Roseland Park	173	76
Clarksdale	375	67
Gulfport, New Hope	101	42
Stonewall	152	110
West Point, Calvary	199	135
Darling	88	51
Laurel, Harmony	141	78
Holly Bluff	103	82
Crowder	163	93
Springfield (Adams)	59	39
Ruleville	258	108
Clinton	488	281
McComb, Friendship	151	77
Chester (Choctaw)	54	24
Union (Alcorn)	56	62
Pelahatchie	166	85
Main School	148	
Mission	18	
Philadelphia, First	294	117
Concord (Choctaw)	80	101
Lula	124	58
Hattiesburg, Temple	527	185
Gulfport, First	922	302
Calhoun City, First	319	132
Tupelo, Harrisburg	480	224
Bellefontaine (Jackson)	83	55
Shiloh (Marion)	73	72
Petal-Harvey	341	146
Main School	325	
Harvey	16	
Gulfport, Calvary	56	47
Newton, First	426	253
Yazoo City, Calvary	231	171
Biloxi, Trinity	175	62
Laurel, Highland	166	75
Bethlehem (Jones)	196	132
New Prospect (Lafayette)	84	62
McComb, North	75	39
New Sight (Lincoln)	90	81
Greenwood, Calvary	392	167
Grenada, First	569	156
McComb, Locust St.	73	64
Crystal Springs, First	653	163
Canton, Center Terrace	295	148
Columbus, East End	223	95
Yellow Leaf (Lafayette)	101	88
Grenada, Emmanuel	274	120
Main School	248	111
Futheyville Chapel	26	9
Kosciusko, First	650	275
Morton	273	134
Main School	256	
Mission	17	
Longview (Oktibbeha)	54	56
Brookhaven, First	718	310
Main School	604	238
Southway	76	53
Halbert Heights	38	19



REV. LOUIE FARMER, JR.

Rev. Louie Farmer, Jr., for nearly eight years BSU secretary for Clarke College, has accepted a similar position for Mississippi Southern College and is to begin his duties in Hattiesburg March 15. He succeeds Rev. Riley Mun-day who has recently assumed the state BSU secretaryship for Arkansas.

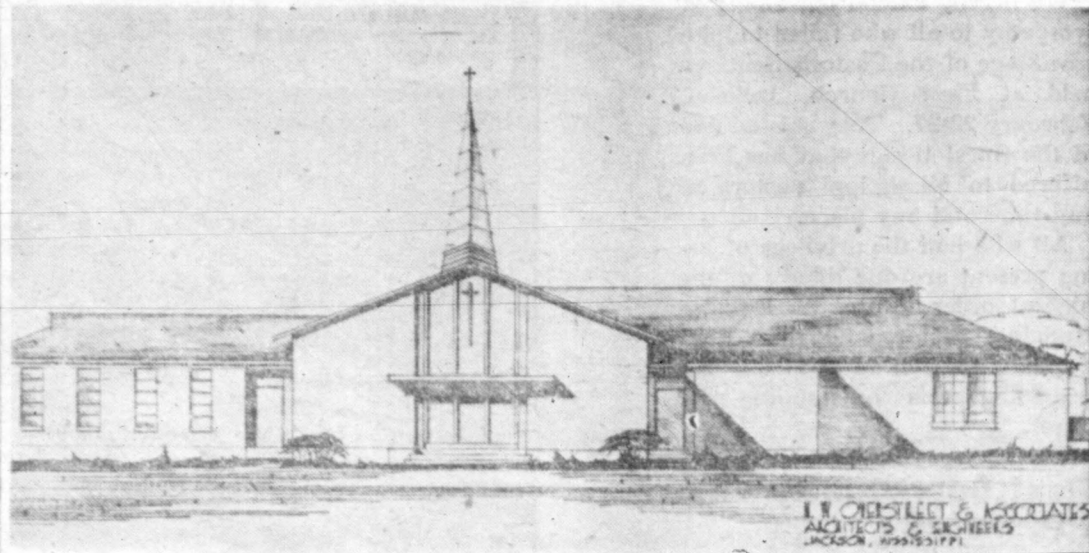
Mr. Farmer is a graduate of Baylor University and of Southwestern Seminary. "Mr. Farmer has had a very fruitful ministry at Clarke," according to State BSU secretary Chas. W. Horner.

Yazoo City, First	472	150
Lucedale	324	144
Ruth	84	80
Fair River (Lincoln)	83	80
Brookhaven, Hamilton St.	112	98
Moorhead	141	93
Hernando, First	167	100
Hickory Flat	161	84
Cleveland, First	634	161
Main School	560	
Shady Grove Mission	23	
Chinese Mission	51	
Wayside (Yalobusha)	28	
New Prospect (Lincoln)	140	103
Pascagoula, First	829	422
Brownsville, Beulah	71	64
Main School	646	308
Jackson Ave. Chapel	78	45
McArthur Chapel	78	50
Orange Grove Chapel	26	19

February 21, 1954

Amity (Chickasaw)	64	66
Oxford, North	158	134
Cowart (Tallahatchie)	131	112
Springfield (Adams)	70	46
Brownsville, Beulah	96	66
Gulfport, New Hope	120	38
Long Beach, First	243	86
Main Church	198	
29th St. Mission	45	
Friendship (Lincoln)	149	123
Murphy Creek (Winston)	145	119
Calvary (Amite)	47	35
Wayside (Yalobusha)	42	
Hickory Flat	157	92
Canton, Center Terrace	314	160
Marks, First	230	64
Charleston, First	393	127
Holly Bluff	89	71
Greenwood, Calvary	468	200
Darling	103	48
Hazlehurst	323	107
Spanish Fort	52	46
Ruth	83	110
Friendship (Jackson)	81	78
Fair River (Lincoln)	100	60
Corinth, East	140	61
Bethel (Pearl River)	142	85
West Point, West End	113	86
Shiloh (Marion)	61	64
Zion (Pontofoc)	139	86
Ellison Ridge (Winston)	71	49
Pleasant Ridge (Chickasaw)	85	75
Calhoun City, First	340	149
Yellow Leaf (Lafayette)	116	123

Proposed Addition To Terry Church



Above is the architect's drawing of the proposed addition to the Terry Church. The new Sanctuary, 300 seating capacity, and class room wing will be added to the present educational building. The new building will have brick walls and concrete floors with wood and steel roof construction. Rev. John Ira Hill is the pastor.

A Suggested Program For Promotion Of Christian Education Emphasis

(Editor's Note: This program is designed for association or local church participation and is the combined work of a committee from the Mississippi Education Commission.)

1. Every pastor should be thoroughly acquainted with the materials that are to appear in the periodicals of the Southern Baptist Convention during the months of March and April.

2. Every pastor should, with his Training Union Director, Sunday School superintendent, president of W. M. U., and the president of the Brotherhood, make a thorough study of the kit being sent from the Education Commission of the S. B. C. to every pastor and Training Union Director in the state. After that study, they should proceed to follow the suggestions.

3. Each pastor in the state should be encouraged to preach at least two sermons each year on Christian Education. (A congregation does not assume a matter to be of spiritual importance if it is never mentioned from the pulpit.)

4. Banquets should be held for high school seniors with the members of the junior class helping with the serving of the meal. Each association could sponsor at least one countywide banquet to which all seniors would be invited and encouraged to attend. The banquet would be for the purpose of presenting a challenge to avail themselves of a Christian Education. Speakers could be rotated among the colleges from year to year.

5. Every Baptist high school senior should be sent at least one attractive piece of literature pointing out the advantages of Christian Education that can be gained in our four colleges and the School of Nursing. This should be sent early in the fall of the last year of the student in high school.

6. Churches should do more to get our high school students on

the campuses of our colleges. The pastor along with the leaders of every department of the church should be encouraging our youth to spend some time on our college's campuses.

7. Associational program committees should restudy the entire matter of presenting the program of Christian Education at the annual meeting.

8. Churches should avail themselves of the wealth of talent in our schools and invite them to the churches for youth programs. The contact by our high school students with our students in our Christian schools will be influential in the decision as to what college to attend.

9. For more information write the Education Commission of the Mississippi Baptist Convention, Dr. W. Douglas Hudgins, chairman, in Jackson, for advice and help in any of the above suggestions.

MRS. JANE STRICKLAND FOSTER

Mrs. James Strickland Foster, wife of Dr. James R. Foster, of Biloxi, and a daughter of Mr. and Mrs. W. P. Strickland, of Skene, died February 28 in Mobile Infirmary following a five-day illness. A graduate of New Orleans Baptist Hospital School of Nursing she had resided in Biloxi since 1949. She served as Cradle Roll Superintendent of the First Church there.

An infant son, Harry Lee, 8 months, Karen, 5, and James, Jr., 8, survive her besides her husband, parents, and other relatives. Harry Lee is named for the late Harry Lee Strickland who served so long and faithfully in the Sunday School Department of the Sunday School.

Among the recent visitors in the Baptist Building were: Mrs. Moody R. Purvis, Morton; Frank Horton,

Canton; George Canzoneri, Madison; Felix E. Snipes, Jackson; Levi Ayers, Kossuth; G. E. Guntharp, Booneville; Rev. Sammie Crawford, Bruce; Rev. Roy Col-lum, Liberty; Rev. D. T. Evans, Gillsburg, Paul Owen, New Albany; Rev. Ivan Lowry, Hazlehurst; Rev. H. C. Burns, Louisville; Rev. Sam Brown, Ackerman; Rev. K. Z. Stevens, Columbus; Rev. D. D. Satterwhite, Rolling Fork; Mr. and Mrs. R. R. Wes-sels, Vicksburg; Mr. and Mrs. Alfred Knapp, Vicksburg; Lynda Knapp, Vicksburg; R. D. Russell, Jackson; O. U. Rushing, Jackson.

NEW ORLEANS, La. (BP) —

New Orleans Baptist Theological Seminary will sell twenty-five building lots on the rear of Gently campus, according to Roland Q. Leavell, president. Action to this effect was taken at the annual meeting of the Seminary's board of trustees in February. Twenty-five brick veneer apartment buildings with four family units in each building will be constructed on the lots. The apartments will then be leased to the Seminary and rented to students at approximately \$45 per month. When the entire cost of the buildings is liquidated by the incoming rents, the property will be given in complete title to the Seminary free of charge.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

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Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

BAD THOUGHTS

Question: My trouble is that all sorts of awful things run through my mind about God. I don't mean them at all, but I can't seem to keep them from coming to mind. Will God ever forgive me?

My doctor says that I have an obsession caused by nerves. My minister says that I have not done anything wrong. Please tell me if my worries are in vain.

Answer: Your case is a little rare but not without parallel. Sometimes people find themselves thinking and saying to themselves, the most blasphemous things. Even good people, otherwise, have this experience. What are they to think?

They may think that they are demon possessed, or crazy, or just mean. But the best description of this sort of difficulty is that of emotional illness. Some say "mental illness." Of course, your preacher is right; God understands and will not judge you for what you cannot help. It is not a matter of forgiveness if you have no control over your thoughts.

Here are my suggestions. First, don't talk about your problem—people generally will not understand it and to talk it will simply increase it. Second, live a normal, wholesome life; learn to play, work normally, and mingle with good people. Third, see your doctor and keep yourself in good physical condition. Fourth, read the parts of the Bible which do not bother you; and pray calm, trustful prayers.

If there is a psychiatrist in your area, talk this over with him. He has treated many people with obsessive thoughts.

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.

Quick Way To EYE COMFORT

Burning, smarting, over-worked eyes are quickly soothed, cleansed and refreshed with John R. Dickey's Old Reliable Eye Wash, one or two drops in each eye morning and night.

Within seconds, you can get relief from the irritation and soreness due to exposure to wind, dust, glare and to over-use. It helps bring back the sparkle to dull-looking eyes. Get it at any drug store in red carton with dropper stopper. 35c and 50c sizes. Dickey Drug Co., Bristol, Va.

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EVANGELISM PROGRAM IS SBC PROGRAM

By DR. C. E. WILBANKS

It is self-evident that the Southern Baptist Program of Evangelism is the program of the Southern Baptist Convention. Still, there might be value in rehearsing some of the reasons why it is the program of the Southern Baptist Convention.

First: It was wrought out in the minds and hearts of a committee on Evangelism, appointed by the Convention. A Mississippian, Dr. John L. Slaughter was Chairman.

Second: The committee report was unanimously adopted by the Convention in session in St. Louis in 1947. It was further studied and

ratified in the Convention in Memphis, 1948.

Third: The Southern Baptist Convention instructed its Home Mission Board to select the proper personnel and to carry out the program. This the Board did, and has continued to do.

Fourth: The program called for a fulltime worker in each state comprising the Southern Baptist Convention territory. This is not a new principle, for all departments of work have thus operated for decades.

Fifth: There had to be a Southern Baptist Convention-wide supervision and direction of such a gigantic undertaking. The Home Mission Board provided the personnel and the funds for the program.

The Superintendent is Dr. C. E. Matthews.

Sixth: The Southern Baptist Convention finances the program through the appropriation to the Home Mission Board. In the same manner the several states of the Convention territory are aided, with the states doing their proportionate parts out of Cooperative Program receipts kept within the states. Mississippi receives \$2,000 from the Home Board, annually.

Seventh: This program has been successfully followed in all areas of the earth where Southern Baptist operate missions, and efforts made to make the program work. This includes all states in the Convention-territory as well as Cuba, Panama, Brazil, Paraguay, Uru-

guay, Argentina and Nigeria.

Eighth: This program involves methods and the Convention suggested the methods by adopting the program. They are proven and successful. The book of methods THE SOUTHERN BAPTIST PROGRAM OF EVANGELISM is now available in the second, and revised edition, from our Book Store.

All this is said that all of us might realize that the Southern Baptist Convention is working at evangelism. As a member of the Convention clientele is each Baptist so doing? Or are some of us leaving evangelism to what a former State Training Union and Student Union Secretary called "Hap-penstance and Circumhazard."

YOU'LL CHERISH LONGER MEMORIES OF A HOME MISSION WEEK VACATION

"... and I WILL GIVE YOU REST..."

MATTHEW 11:28

No ordinary vacation can give you the complete revival of Christian joy and deep down thankfulness, the wonderful LIFT and spiritual awakening you experience when you attend Home Mission Week at either Ridgecrest or Glorieta. There's fun-filled recreation hours... wholesome rest and relaxation... fellowship unequaled in warmth and friendliness... inspiration that can't be told in words or pictures. You'll come home with a new appreciation of what it means to be a Christian and a Baptist. Truly a week you'll want to share with those you love.



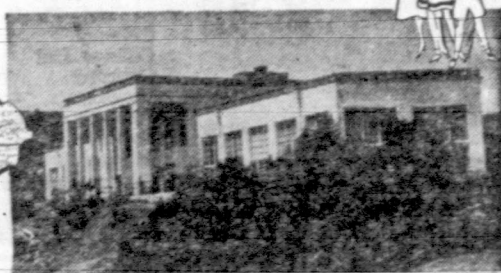
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JULY 15 - 21, 1954

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You'll make new friends—Baptist friends from many states. You'll get to know missionaries and Christian leaders. An interesting program; outstanding speakers every day. Make your plans now!



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- Pictures of Home Mission Fields

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Home Mission Board

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FORWARD NOW!



Forward Now Southern Baptists as an instrument of God's will in making America and the world Christian! History tells the awful consequences of indifference and neglected stewardship by denominations and nations. We stand today in a place of exceeding responsibility. At Ridgecrest and Glorieta, you'll hear Dr. Courts Redford, Executive Secretary—Treasurer, of your Home Mission Board, present a new accelerated, expanded and destiny-determining program.

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Beautiful guide to hundreds of spots where Southern Baptists are carrying the Word, available after Mar. 15. Plan your tour so you can visit missionaries on their fields.

Name _____
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City _____ State _____

See First hand the work of your Home Mission Board.



EXECUTIVE SECRETARY- TREASURER'S REPORT

Of The Contributions Made By The Churches Of The
MISSISSIPPI BAPTIST CONVENTION

Through The Mississippi Baptist Convention Board
November, 1953 Through January, 1954

GIFTS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH MISSISSIPPI BAPTIST CONVENTION BOARD Nov. 1, 1953, through Jan. 31, 1954

Co-op. Designated Total
Program Gifts Gifts

Alcorn Association

Antioch No. 1

Antioch No. 2

Bethlehem

Corinth First

Corinth-South

Corinth-Tate St.

Corinth-West

Brush Creek

County Line

Dixon Hill Mission

East Corinth

Glendale

Hargrove

Hinkle Creek

Holly

Jacinto

Kemp's Chapel

Kossuth

Liberty Hill

Lone Oak

Love Joy

New Prospect

Rienzi

Shiloh

Tishomingo Ch.

Tuscumbia

Union

Wheeler Grove

Total

Attala Association

Bear Creek

Berea

Beulah

Bowlin

Carson Ridge

Center

County Line

Doty Springs

Ebenezer

Edgefield

Ethel

Harmony

Hurricane

Jerusalem

Kosciusko First

Kosciusko Second

McAdams

McCool

New Hope

New Salem

North Union

Pilgrim's Rest

Pleasant Ridge

Providence

Sallis

Sand Hill

Springdale

Unity

Williamsville

Yokanookany

Zama

Total

Benton Association

Ashland

Bluff Springs

Canaan

Country

Flat Rock

Hamilton

Hickory Flat

Lamar

Lonoke

New Central

New Hope

Pine Grove

Pleasant Hill

Total

Bolivar Association

Benoit

Boyle

Calvary

Center Field

Cleveland First

Duncan

Gunnison

Hushpuckena

Interstate

Meltonia

Merigold

Morrison Chapel

Shiloh Chapel

Pace

Providence

Rosedale

Shaw

Shelby

Skene

Sunny Side

Waxhaw

Total

Calhoun Association

Antioch-Cal

Antioch-Laf

Banner

Benela

Bentley

BethanySlate Spg.

Bethel

Big Creek

Bradford Chapel

Bruce

Calhoun

City First

Calvary

College Hill

Concord

Derma

Driver's Flat

Duncan

Ellard

Gaston Springs

Lantrip

Loyd

Macedonia

Midway

Mt. Comfort

Mt. Moriah

Mt. Tabor

New Hope

New Liberty

New Providence

Oak Grove

Oldtown

Parker

Pilgrim's Rest

Pittsboro

Pleasant Grove

Pleasant Ridge

Poplar Springs

Providence

Rocky Branch

Rocky Mount

Saboula

Sarepta

Sherman

Shiloh

Spring Creek

Turkey Creek

Union Grove

Vardaman

Victory

Willis Hicks Memo

Total

Carroll Association

Carrollton

Centerville

Coila

Harmony

Hickory Grove

Leflore

Liberty

McCarley

Mt. Olive

Mt. Pisgah

New Bethel

New Jerusalem

New Salem

New Shiloh

N. Carrollton

Old Plank

Old Shiloh

Poplar Springs

Providence

Vaiden

Total

Chickasaw Association

Amity

Arbor Grove

Bethel

Egypt

Houlka

Houston

McCondy

Mt. Olive

New Parkersburg

New Prospect

Okolona

Pleasant Grove

Pleasant Ridge

Schooner Valley

Shiloh

Union

Union Chapel

Van Vleet

Woodland

Total

Choctaw Association

Ackerman

Bethany

Bethlehem

Beulah

Bluff Springs

Blythe Creek

Chester

Clear Springs

Concord

Covenant

Crepe Creek

Cross Roads

Ebenezer

Fellowship

Fentress

French Camp

Hopewell

McCurran's Creek

Mt. Moriah

Mt. Pisgah

New Haven

New Zion

Providence

Spring Hill

Weir

Wood Springs

Total

Clarke Association

Bucatuna

Center Ridge

DeSoto

Eddins Memorial

Elim

Enterprise

Harmony

Hebron Ridge

Hepzibah

Knights Valley

Montrose

Mt. Rose

Mt. Zion

Northrup Chapel

Oak Grove

Pachuta

Phalti

Pine Grove

Pine Hill

Pleasant Grove

Pleasant Grove-East

Pleasant Hill

Quitman

Rolling Creek

Shubuta

Stonewall

Suenlove

Union

Total

Clay Association

Cedar Bluff

Enon

Hebron

New Montpelier

Old Montpelier

Pheba

Pine Bluff

Siloam

West Point First

Calvary

West End

Total

Copiah Association

Antioch

Bethel

Carpenter

County Line

Crystal Springs

Damascus

Galilee

Gallman

Gatesville

Georgetown

Harmony

Hazlehurst

Hopewell

New Providence

New Zion

Pearl Valley

Pilgrim's Rest

Pine Bluff

Poplar Springs

Rockport

Rocky Hill

Sardis

Shady Grove

Smyrna

Spring Hill

Strong Hope

Sylvarena

Wesson

Zion Hill

Total

Covington Association

Calhoun

Calvary

Cold Springs

Treasurers Report

(Continued from Page Six)

Treasurers Report			New Bethel			Sharon		
(Continued from Page Six)			4.00			4.00		
Providence	33.10	33.10	Pleasant Grove			Soso	124.84	80.58
Total	6975.34	1479.17	Poplar Springs			Summerland	60.00	107.66
Gulf Coast Association	5.00	5.00	Providence			Tucker's Crossing	180.00	198.05
Bay St. Louis	136.66	197.25	Salem	14.45	13.11	Wildwood	50.00	10.02
Big Ridge	142.48	68.66	Fulton-Trinity	20.00	66.67	Total	7660.94	24.36
Biloxi First	2309.06	1216.57	Walker				8383.77	74.36
East Howard	315.14	177.79	Total	48.45	138.29	Kemper Association		16044.71
Bowen Memorial	45.00	15.00	Jackson Association			Bay Springs	32.83	32.83
Gulfport—			Bellefontaine	94.39	58.50	Black Water		65.55
Calvary Mission	31.75	5.54	Eastside	25.00	56.88	Bluff Springs		16.00
Eastside	199.41	114.28	Escatawpa	149.57	81.00	Center Ridge	46.78	6.50
First	9497.61	3129.74	Friendship	74.82	53.48	Corinth		195.03
Grace Memorial	103.20	47.50	Ft. Bayou	21.95	12.00	DeKalb	80.15	114.88
West		6.75	Gautier	188.96	227.94	Friendship	49.44	49.44
Handsboro	348.65	71.50	Hurley	49.54	3.00	Liberty		108.00
Lakeshore	10.00		Immanuel	15.00	35.44	Salem	100.00	8.00
Logtown	56.80	161.00	Kreole	233.36	87.83	Scooba	120.00	70.23
Long Beach	325.00	254.69	Magnolia			Stonewall		190.23
Lyman	45.00	58.02	Moss Point East	800.48	462.95	Union Hill		
McHenry	30.00	9.00	Moss Point-First	1400.00	1185.81	Union		
New Hope		55.33	Ocean Springs	210.00	273.55	Wahalak	9.22	9.22
Pass Christian	15.00	220.00	Meadow View		86.00	West Kemper	10.00	10.00
Pass Road			Pascagoula—			Total	448.42	281.16
Perkinston	183.79	171.75	Calvary	443.60	130.00	Lafayette Association		729.58
Riverside	23.39	7.45	Eastlawn	136.58	22.50	Abbeville	20.00	123.50
Sharon	11.32		First	3431.62	1934.29	Anchor	30.00	62.18
M. L. Shifalo Mem.			Jackson Ave.			Bay Springs		
Success	30.00	7.30	Chapel	109.99	32.99	Bethel		
Trinity	536.15	262.34	McArthur Chapel	52.50	13.31	Clear Creek	100.00	179.15
Wolf Market	49.23	57.50	Orange Grove			Delay		50.00
Total	14484.64	6319.96	Chapel	59.49	39.59	Harmony		125.00
Hinds Association		4.00	Red Creek Union			London Hill	12.00	4.00
Bethesda	322.89	223.46	Riverside	211.89	118.56	Matthews		16.00
Beulah Memorial	183.30	29.00	Unity	123.33	41.99	New Elbethel		
Bolton		10.71	Van Cleave	108.00	40.00	New Hope	60.00	145.13
Byram	85.00	55.15	Wade	45.00	21.25	New Prospect		205.13
Byram-Old			Total	7985.07	5018.86	Oxford First	750.00	815.40
Chapel Hill			Jasper Association			Old Union	28.46	28.46
Clinton	2374.97	1282.45	Antioch	28.04		Oxford North		30.06
Beulah Memorial	183.30	29.00	Bay Springs	600.00	1304.80	Paris		17.95
Edwards	248.22	63.00	Corinth			Philadelphia	37.50	43.50
Elaine	63.00	45.00	Decedar			Shiloh		15.00
Forest Hill-Siwell	300.00	100.10	Edon		42.00	Taylor		5.50
Jackson—			Enon			Tula		50.00
Alta Woods	1754.51	339.77	Fellowship		63.42	West Union	70.00	99.15
Broadmoor	700.00	316.94	Heidelberg	178.83	41.00	Yellow Leaf	130.85	175.04
Calvary	13250.00	500.00	Lake Como			Total	1238.81	1940.56
Crestwood	1230.62	252.52	Louin	108.00	347.65	Lamar Association		
Emmanuel	196.05	61.21	Montrose	22.00	57.00	Baxterville	90.00	78.00
First	11666.67	9822.25	Mossville	50.74	50.00	Bellevue	15.76	1.00
Griffith Mem.	750.00	510.63	New Concord	28.11	50.00	Greenville		
Highland	209.59	82.05	New Fellowship	108.50	86.30	Hickory Grove		
Leavell Woods	271.43	40.33	Pine Grove		33.00	Military		19.18
Northside	819.08	1455.92	Shady Grove		67.36	Oloh	140.77	30.00
Parkway	2000.00	5576.34	Stringer	82.23	18.00	Oral		170.05
Ridgecrest	621.41	412.67	Union Seminary			Richburg		7.00
Robinson St.	30.00	182.76	Total	1206.45	2160.53	Sumrall	34.02	58.94
Southside	330.00	165.83	Jeff Davis		39.32	Total	280.55	364.17
Temple	165.00		Antioch	179.63	47.30	Lauderdale Assn.		50.00
West	665.06	91.50	Bassfield	180.00	45.06	Arkadelphia	140.72	14.60
Learned		25.00	Bethany		20.00	Bethany	98.55	41.08
Midway	101.46	77.43	Carson	40.00	98.63	Carmel	40.00	46.20
Mt. Morgan			Dublin		11.20	Causeyville	149.82	12.58
New Haven		16.10	Ebenezer		29.50	Center Grove		24.20
Palestine	88.78		Hathorn	183.74	41.00	Collinsville	62.52	13.25
Pocahontas		84.00	Hebron-Old	78.54	65.10	Daleville	53.78	24.04
Raymond	573.01	984.98	Hepzibah	125.01	68.20	Fellowship		95.00
Salem	60.00	32.25	Oak Grove		30.56	Goodwater	70.62	95.00
Terry	300.00	144.06	Phalti	187.50	313.65	Hebron	212.95	70.65
Utica	470.00	433.50	Prentiss	1050.00	1362.05	Hickory Grove	78.18	28.37
Van Winkle	1200.00	611.78	Society Hill	126.28	55.60	Kewanee	240.00	239.00
Westview		138.28	Victory	50.00		Liberty	75.96	75.96
Total	44030.05	25095.71	White Sand		157.00	Long Creek	81.85	58.54
Holmes Association			Total	2200.70	2384.17	Macedonia		82.00
Antioch		40.00	Jones Association		20.15	Marion	314.20	121.60
Beulah	5.00	25.00	Bethel		47.05	Meridian 8th Ave.	297.98	80.01
Bowling Green			Bethlehem	107.36	60.00	15th Avenue	3940.62	1824.99
Cruger	60.00	87.00	Calvary	65.50	15.00	41st Avenue	1124.25	84.08
Durant	1173.44	930.90	Centerville			Eastview	200.00	272.52
Ebenezer	5.00	5.00	County Line	49.03	36.67	First	6000.00	6818.91
Emory			East View	204.99	330.00	Grandview		32.75
Goodman	353.37	355.10	Ellisville	303.65	115.80	Chapel		
Harland's Creek	50.00	32.93	Ellisville-West	143.37	46.99	Highland	871.52	352.51
Horse Shoe			Emmanuel	34.00	44.40	Key Field	8.40	50.23
Lexington	827.06	267.71	Fairfield		31.82	Oakland Heights	217.77	493.43
Mt. Pleasant	60.00	8.50	Fellowship		20.51	Poplar Springs		
Mt. Vernon			Freedom	50.00	35.00	Drive		1656.27
Oak Grove			Friendship			Southside	827.41	1656.27
Oregon			Gitano		7.00	State Blvd.	1544.42	667.82
Pickens	191.82	221.38	Glade	65.00	10.00	Midway	300.00	189.98
Pleasant Ridge	35.00		Harmony	150.00	54.80	Mt. Gilead	16.00	53.45
Tohula	90.00	142.86	Hebron	90.11	24.76	Mt. Horeb	40.00	26.00
West	75.00	45.30	Hillcrest	32.00	17.33	Mt. Olive	41.75	7.00
Total	2925.69	2161.63	Indian Springs		106.70	Mt. Vernon	80.00	52.60
Humphreys Association			Joe Wheeler	20.00	20.00	New Hope	113.91	117.22
Belzoni	2170.86	1264.40	Laurel—			Oak Grove	547.50	1411.11
Beulah	66.42	14.00	Beacon	120.00	84.16	Pine Forest		21.04
Calvary			First	2652.76	5176.91	Pine Grove	30.00	5.00
Ferriday			Highland	642.17	81.35	Russell	5.00	130.00
Gooden Lake			Second Ave.	904.78	720.06	Salem	37.50	17.00
Isola	70.00	11.00	Laurel-South	37.50	23.75	Savoy Mission		10.00
Louise	20.00	11.35	Laurel-West	1000.00	329.61	Toomsaba		43.25
New Hope			Lowrey Creek	37.00		Total	18216.18	15578.28
Silver City	74.54		Moselle Memorial	40.00	12.00	Lawrence Association		
Wildwood			Myrick or Beulah	100.00	86.00	Antioch	15.00	25.00
Total	2401.02	1300.75	New Hope		6.50	Arm		
Itawamba Assn.	10.00	10.00	Oakland Grove		16.45	Bethel		
Antioch			Ovett	65.40	73.61	Bismark		
Evergreen		14.00	Pecan Grove		14.74	Calvary	475.00	88.12
Fairview		20.11	Pine Grove	90.00	131.80	Carmel		
Liberty Grove			Pleasant Home	91.56	68.20	Crooked Creek	61.68	48.70
Mt. Pisgah		14.40	Sandersville	112.00	85.16	Jayess	45.50	60.00
			Sand Hill	37.83	9.42			
			Shelton					



WORDS TO LIVE BY

THE BIBLE

OF THE BIBLE

Monticello	1428.43	191.15	1619.58
New Hebron	439.20	334.02	773.22
New Hope			



Monticello	1428.43	191.15	1619.58
New Hebron	439.20	334.02	773.22
New Hope		17.36	17.36
New Zion			
Nola	50.00	12.50	62.50
Oakvale		25.00	25.00
Oma			
Providence		14.50	14.50
Riverside			
Sauls Valley	15.55	5.00	20.55
Shiloh	327.71	80.00	407.71
Silver Creek	113.51		113.51
Topeka	45.31	76.00	121.31
Wanilla		18.78	18.78
Total	3016.96	996.13	4013.11
Leake Association		1.00	1.00
Bethel			
Carthage	2432.98	658.05	3091.03
Cedar Grove			
Center Hill, Conway			
Corinth			
Freeny		20.00	20.00
Good Hope			
Lena Friendship	300.00	208.67	508.67
Madden	44.72	25.73	70.45
Mars Hill	225.00		225.00
McDonald		12.65	12.65
Midway	60.00		60.00
Mt. Carmel	20.00	14.30	34.30
Mt. Zion			
New Hope	54.19	10.00	64.19
New Prospect			
New Providence	50.73		50.73
New Zion	121.80	15.00	136.80
Pearl Hill			
Pleasant Hill	25.00	24.50	49.50
Rocky Point	30.00		30.00
Salem	4.21	47.00	51.21
Spring Field			
Standing Pine		34.00	34.00
Sunrise			
Thomastown	90.00	121.65	211.65
Tuscola		200.04	200.04
Union Ridge			
Walnut Grove	250.00	188.61	438.61
Wiggins			
Total	3708.63	1581.20	5289.83
Lebanon Assn.		18.25	18.25
Big Level	46.72	16.50	63.22
Brooklyn	135.32	100.00	235.32
Calvary	100.60	49.43	150.03
Cartersville		10.30	10.30
Corinth	10.00	20.00	30.00
Dixie	490.00	33.50	523.50
Eastabucha	20.00		20.00
Glendale	236.77	322.70	559.47
Good Hope			
Green's Creek		20.00	20.00
Hattiesburg—			
19th Ave.	174.00	85.00	259.00
28th Ave.		33.33	33.33
38th Ave.	622.13	199.03	821.16
Bouie St.		36.22	36.22
Central	70.00	40.69	110.69
First	2505.23	1778.71	4283.94
Immanuel	497.27	618.85	1116.12
Irene Chapel	33.37	15.26	48.63
Lakeview			
Main St.	2425.00	2246.26	4671.26
River Ave.		5.85	5.85
Southside	30.00	54.50	84.50
Temple	1550.00	1438.77	2988.77
Lamberton	505.64	678.05	1183.69
Macedonia		31.50	31.50
Mars Hill			
McLaurin	67.86	65.50	133.36
Petal First	183.48	8.06	191.54
Harvey	780.00	492.60	1272.60
Temple	20.47	37.04	57.51
Providence	420.00	72.50	492.50
Purvis	554.00	405.00	959.00
Rawles Springs	249.00	25.00	274.00
Wiggins	1236.36	471.25	1707.61
Zion Hill	206.00	54.12	260.12
Total	13169.22	9483.77	22652.99
Lee Association			
Auburn		82.15	82.15
Belden		25.62	25.62

Treasurers Report

(Continued from Page Eight)

Calvary	7.00	7.00	
Good Hope	46.47	17.75	64.22
Indian Springs	75.00	17.95	92.95
Janice	45.80	20.40	66.20
Kennedy Memorial	31.00		31.00
New Augusta	41.67	68.31	109.98
Prospect	22.49	10.35	32.84
Richton	373.84	1050.20	1424.04
Richton Eastside			
Runnelstown	30.00	5.65	35.65
Seminary Union		10.00	10.00
Union	7.87		7.87
Total	902.78	1399.72	2302.50
Pike Association			
Balachitto	21.70	20.00	41.70
Bluff Springs	10.00		10.00
Bogue Chitto	66.16	13.55	79.71
Calvary	108.56	44.50	153.06
Fernwood	200.24	97.27	297.51
Friendship	487.02	150.75	637.77
Greenwood	30.00		30.00
Holmesville		97.27	97.27
Johnson Station		52.10	52.10
Magnolia, First	474.99	818.61	1293.60
McComb, Central	536.01	381.50	917.51
East	1803.44	770.54	2573.98
First	3853.05	3395.56	7248.61
Locust St.	72.95	68.68	141.63
North	20.00	40.00	60.00
South	800.00	685.27	1485.27
Mt. Zion	37.42	53.59	91.01
Navilla		25.00	25.00
Osyka	441.80	128.08	569.88
Price Street			
Progress	198.50	468.55	667.05
Silver Creek		160.27	160.27
Silver Springs	123.20	115.20	238.40
Summit	800.00	151.28	951.28
Sunny Hill Mis.	168.14	119.46	287.60
Tangipahoa	177.04	130.32	307.36
Terry Creek		127.00	127.00
Thompson		63.63	63.63
Union	46.45	22.27	68.72
Total	10476.67	8210.25	18686.92
Pontotoc Association			
Algoma	42.63		42.63
Bellevue	14.34	5.60	19.94
Bethel			
Buchanan			
Carey Springs		5.00	5.00
Cairo			
Center Hill			
Cherry Creek	318.20	180.50	498.70
County Line			
Ecu	165.00	205.00	370.00
Endville	55.97	22.75	78.72
Friendship		36.00	36.00
Furrs	55.00	95.90	150.90
Gershorn			
Harmony	20.00	4.40	24.40
Hebron			
Hopewell			
Horton Memorial			
Hurricane	66.22	100.00	166.22
Immanuel	15.16	15.28	30.44
Liberty	31.11	31.75	62.86
Locust Hill			
Longview	200.03	30.30	230.33
New Hope			
Oak Hill			
Piney Grove	1172.43	1754.70	2927.13
Pontotoc		28.75	28.75
Randolph			
Schooner Chapel	17.60		17.60
Shady Grove			
Springville			
Thaxton or			
Duncan Creek	29.08	9.50	38.58
Toccpola	29.22	54.22	83.44
Toxish	239.14	131.05	370.19
Troy			
Turn Pike			
Valley Grove	7.09		7.09
Wallfield			
West Heights	53.09	103.71	156.80
Woodland	65.43	7.34	72.77
Zion	45.00	142.12	187.12
Total	2641.74	2963.87	5605.61
Prentiss Association			
Baldwyn	515.64	402.96	918.60
Booneville, East			
First	825.00	653.35	1478.35
Candler's Chapel		10.00	10.00
East Prentiss			
Fairview		85.00	85.00
Gaston	133.36	120.14	253.50
Ingram, Cross Roads		56.00	56.00
Oak Hill		40.50	40.50
Mt. Olive	37.50	30.00	67.50
Osborne Creek	85.02	25.00	110.02
Piney Grove		5.00	5.00
Pleasant Grove			
Pleasant Ridge			
Thrasher	30.00	58.50	88.50
Tuscumbia	12.48	24.96	37.44
Wheeler	50.00	131.00	181.00
Total	1689.00	1642.41	3331.41

Rankin Association

Antioch	215.90	40.00	255.90
Barefoot Springs	17.30	20.00	37.30
Bethel	127.64	50.00	177.64
Brandon	317.30	256.65	573.95
Briar Hill	171.80	132.46	304.26
Cato	116.82	53.20	170.02
Clear Branch	150.00	69.78	219.78
Concord	63.56		63.56
County Line		13.75	13.75
Cross Roads	159.65	28.45	188.10
Dry Creek		69.54	69.54
East Side	235.80	62.50	298.30
Eureka			
Fannin	17.30		17.30
Flowood First	237.54	25.00	262.54
Galilee			
Hickory Ridge	32.30	39.50	71.80
Johns	17.30	50.32	67.62
Leesburg	247.21	189.84	437.05
Liberty	89.77	42.55	132.32
Mt. Creek	143.97	113.75	257.72
Mt. Pisgah	107.30	213.50	320.80
Oakdale	212.96	189.19	402.15
Paul Truitt Mem.	17.30	128.61	145.91
Pearl			
Pearson	189.59	13.33	202.92
Pelahatchie	523.44	252.60	776.04
Puckett	111.30	559.00	670.30
Rehobeth	63.21	14.31	77.52
Richland	271.41	28.30	299.71
Rock Bluff			
Rock Hill	66.23	60.20	126.43
Star		307.28	307.28
Steens Creek	467.30	726.42	1193.72
Thornhill	17.30		17.30
Union	17.30		17.30
Value	43.10	42.33	85.43
Total	4468.90	3792.36	8261.26
Riverside Association			
Belen	48.30	40.00	88.30
Berea			
Birdie		3.00	3.00
Clarksdale	539.97	1225.00	1764.97
Clear Creek Mis.			
Crowder	150.00	214.33	364.33
Darling	127.88	100.71	228.59
Dundee		48.00	48.00
Fairhaven		6.10	6.10
Fairview			
Fletcher Field			
Green River Mis.		20.10	20.10
Hillhouse			
Hollywood		12.00	12.00
Jonestown	344.67	90.33	435.00
Lambert	211.10	200.34	411.44
Little Texas			
Lula	245.32	887.90	1133.22
Lyon	1379.54	286.14	1665.68
Marks	900.00	1340.90	2240.90
Marks, West	15.00	39.54	54.54
McKee Chapel Mis.			
Oakhurst	834.52	241.19	1075.71
Rena Lara			
Reynolds Memo.	87.00	28.00	115.00
Riverside	60.00	95.20	155.20
Sledge		33.07	33.07
Sunflower Mission			
Tunica	450.00	1856.66	2306.66
Union Chapel			
Walnut	138.73	169.55	308.28
Total	5532.03	6943.06	12475.09
Scott Association			
Bethlehem	100.00	202.10	302.10
Branch	25.00	86.78	111.78
Cash	25.00	8.00	33.00
Clifton		6.00	6.00
Coopersville	30.00	73.25	103.25
Ephesus		15.00	15.00
Forest	916.89	2072.40	2989.29
Groverton			
Hillsboro	24.00	27.00	51.00
Harperville	311.97	99.07	411.04
Homewood	55.83	13.09	68.92
Hopewell	17.61	78.00	95.61
Lake	90.41	79.00	169.41
Liberty	104.98	109.96	214.94
Line Creek			
Ludlow, Jerusalem		114.74	114.74
Morton	550.00	324.46	874.46
Mt. Olivet	28.00	12.75	40.75
New Home		9.75	9.75
New Zion			
Oak Grove	50.00	77.05	127.05
Pleasant Ridge	12.50		12.50
Pulaski		20.50	20.50
Ridge		43.00	43.00
Salem	73.79	45.00	118.79
Sand Ridge		8.00	28.00
Sardis	20.00	26.66	26.66
Springfield	150.00	154.21	304.21
Steele			
Two Mile	25.00	48.01	73.01
Union	18.92	29.90	48.82
Total	2629.90	3783.68	6413.58
Sharkey-Issaquena Assn.			
Anguilla	115.00	295.00	410.00
Cary	45.00	3.40	48.40
Catchings	125.00	21.70	146.70
Issaquena	47.00		47.00
Mayersville			

Spanish Fort	147.41		147.41
Rolling Fork	500.01	719.78	1219.79
Straight Bayou	30.00	5.46	35.46
Tallula			
Valley Park	30.00	15.00	45.00
Total	1039.42	1060.34	2099.76
Simpson Association			
Antioch		31.33	31.33
Athens			
Bethlehem	17.00	165.00	182.00
Beulah	20.00	9.75	29.75
Braxton	199.00	217.74	416.74
Calvary		5.00	5.00
Campbells Creek			
Coat		30.90	30.90
Corinth			
D'Lo		25.00	25.00
Dry Creek	22.50		22.50
Everett			
Goodwater		15.00	15.00
Goshen			
Gum Springs		5.00	5.00
Harrisville	84.32	54.65	138.97
Holly Grove	40.34	15.14	55.48
Jupiter	14.18	7.09	21.27
Kennedy Springs			
Macedonia	75.00		75.00
Magee	975.00	389.35	1364.35
Mendenhall	600.00	365.88	965.88
Mt. Zion	346.63	147.00	493.63
New Bethlehem			
New Hope		8.00	8.00
New Zion			
Oak Grove		5.00	5.00
Palestine	10.00	10.00	20.00
Pine Grove		25.00	25.00
Pinola	100.00	64.19	164.19
Pleasant Hill	60.00	110.44	170.44
Pleasant Valley			
Poplar Springs		150.00	150.00
Saratoga			
Shivers			
Siloam	53.00	15.00	68.00
Spring Hill			
Stonewall		129.70	129.70
Strong River			
Weatherby			
Total	2616.97	2001.16	4618.13
Smith Association			
Bethel			
Beulah, Polkville	88.45	72.14	160.59
Beaver Dam			
Burns		12.05	12.05
Center Hill			
Clear Creek	7.50		7.50
Clear Springs		2.58	2.58
Concord			
Fellowship			
Good Hope			
Good Water	25.00	16.50	41.50
Harmony			
High Hill	4.00		4.00
Leaf River	7.50		7.50
Liberty			
Lorena		10.00	10.00
Mize			
Mt. Carmel		13.50	13.50
Mt. Pleasant	10.00		10.00
Mt. Zion			
New Home			
New Sardis	25.00		25.00
Oak Grove	50.00	18.23	68.23
Pleasant Hill			
Raleigh	300.00	550.00	850.00
Rocky Hill			
Rose Hill			
Salem			
Sardis, Polkville	12.67	11.25	23.92
Shady Grove			
Sharon			
Sylvarena	140.50	37.20	177.70
Taylorville	330.00	255.67	585.67
Ted	28.31	3.00	31.31
Union		10.00	10.00
White Oak	100.00	86.65	186.65
Wilkinson Mem.	9.47		9.47
Zion			
Total	1138.40	1098.77	2237.17
Sunflower Association			
Bethany	54.00	71.71	125.71
Bethel		51.40	51.40
Blaine	20.00	60.00	80.00
Calvary Mission		2.00	2.00
Dockery	50.00	14.00	64.00
Doddsville	10.00	15.00	25.00
Drew	772.10	463.73	1235.83
Hairview	253.16	100.65	353.81
Holly Grove	42.50	20.15	62.65
Idianola	1357.66	1018.52	2376.18
Jefferson	200.00	160.00	360.00
John	656.45	500.26	1156.71
Porthead	325.00	188.75	513.75
New Hope	86.67	53.26	139.93
Some		36.10	36.10
Sundaway	189.85	32.06	221.91
Wesleyville	775.00	527.90	1302.90
Sunflower	327.60	164.55	492.15
Wade	28.93	18.10	47.03
Total	5148.92	3498.14	8647.06
Blahatchie Assn.			
Blahatchie		27.00	27.00
Blahatchie		10.00	10.00

JAMES SOUTHERLAND NEW OXFORD PASTOR



DR. JAMES E. SOUTHERLAND

Dr. James E. Southerland, pastor of Avondale Church, Jacksonville, Fla., has accepted the call of First Church, Oxford, will begin his ministry there Sunday, March 7.

He will succeed Dr. Frank Moody Purser who is retiring as pastor after 30 years and under whose ministry the church grew to its present development and place of leadership.

During his pastorate at Jacksonville the Avondale church had a marvelous growth. A \$55,000 debt was paid off and a new sanctuary, costing \$250,000 has been started.

Gifts to all causes rose from \$52,000 to \$100,000 and the percent-

Sparks & Splinters

KANSAS CITY, Kan. (RNS)—A boycott against stores which remain open on Sunday is being advocated by Protestant ministers here. Members of the local Ministerial Alliance adopted a resolution urging their congregations not to patronize such stores. The clergymen agreed to preach sermons on Feb. 28, attacking Sunday-business practices.

Rev. Paul Aiken, pastor of Kirkwood Church, Atlanta, will be the evangelist for the revival scheduled at Temple Church, Hattiesburg, April 4-11. Rev. Irving M. Prince is the pastor.

age to the Cooperative Program was increased by 50 per cent.

Dr. Southerland was active in denominational and civic affairs. He served on various committees of the Florida convention and was a speaker at the 1952 State Evangelistic Conference.

He served on the Committee of the Southerners Baptist Convention in 1952. He previously was pastor of Centerville, Miss. Church and during his service in the Army chaplaincy he was stationed at the Jackson Army chaplaincy he was stationed at the Jackson Army Air Base.

He holds the Th. D. degree from New Orleans Seminary and has studied at University of Edinburgh, Scotland.

Mrs. Southerland is the former Mabel Arthur of Orlando, Florida said they have three children.

Among the recent visitors in the Baptist Building were: Dr. Wilburn S. Smith, Starkville; Rev. A. M. Tutor, Water Valley; M. R. Cooper, Richmond, Virginia; Rev. B. W. Bridges, Mashulaville; W. M. McGehee, Summit; Rev. Lynton B. Cooper, Jackson; Rev. E. J. Sloanaker, Jackson; Robert L. Cooper, Sr., Aberdeen; Dr. Brooks H. Wester, Brookhaven; Rev. John P. Hill, New Orleans Seminary.

There were two additions to Athens Church, Simpson county, during the recent revival. The pastor, Rev. R. A. Eddleman, was the evangelist. George Edward Meadows, a 12-year-old boy was licensed to preach. Mrs. Ruth Coley, church reporter, calls attention to the fact that minutes of the Simpson County Association, show Athens fifth in contributions in the past associational year.

CHICAGO, Ill. —(BP)— Southern Baptists in Illinois organized the one hundredth new church since 1945 recently, when a new church was organized in Tinley Park, a suburb of Chicago.

The Choctaw Training Union Association will have a combined Associational mass meeting and youth evangelistic rally at Weir Church at 7:30 Monday night, March 8. All churches are asked to be represented with young people to prepare the churches for the simultaneous revivals in Choctaw County. Rev. A. G. Smith, Superintendent of Missions, will be the main speaker. L. H. Burris is Associational Training Union Director.

Ray Peden was recently ordained as a deacon by the Key Field Church, Meridian. Rev. Harvey Pittman, pastor of the Midway Church, preached the ordination sermon, and Rev. C. O. Lindsey delivered the charge. The questioning of the candidate was led by Rev. T. L. Pfeifer, pastor of the 41st Avenue Church, Meridian. Rev. Reese Acklen also had a part in the program.

Correction: In last week's issue of the Baptist Record, (Jackson) Parkway's Training Union attendance was listed as 168. The correct figure was 689.

Americans are spending twice as much for liquor as on religious, charitable and educational institutions, says a survey made by the Northwestern Life Insurance Company. Each minute of 1953 Americans spent \$8,500 for such institutions, and \$17,000 for alcoholic beverages.

Work is going forward at Kennedy Memorial Church near Rich-ton, under leadership of Rev. H. A. Gay, pastor, a student at Mississippi College. A large sign has been purchased, a new roof has been placed on the church and attendance is increasing.

Shiloh Church in Marion county has purchased a pastor's home and plans for improvement have been made. An addition of two bedrooms and a study have been planned. The men of the church did the work and the job was accomplished debt-free. Rev. Porter Buckley is the pastor.

First Baptist Church, Gulfport, Miss., Dr. Joe T. Odle, pastor enjoyed a gracious revival the week of February 7-14, with Dr. W. A. Criswell of First Baptist Church, Dallas, Texas, as the evangelist. There were 60 additions to the church, 33 by baptism. Great crowds attended the service daily throughout the meeting, and the whole church program was strengthened.

In asking to have his Baptist Record changed from Sardis to Whitesboro, Texas, Rev. A. L. Chumbley states that he has resigned the pastorate at Sardis to accept the pastorate of the First Church, Whitesboro, Texas.

Rev. H. C. Walker, Route 2, Ocean Springs, has a ten-volume set of Cooper's works that is sixty years old. He wants to sell this set for \$50 and he will then give \$25 to Woman's College.

Rev. and Mrs. Tracy Barnett announce the birth of another daughter on Feb. 18. Mr. Barnett is associate pastor at First Church, Oxford.

An "overwhelming majority" of Spanish workers are not practicing Catholics, says a survey published in Ecclesia, official journal of Spanish Catholic Action.

The Mississippi College Band will continue its spring tour of sacred music concerts Sunday with three appearances. At 11 a. m. it will be at the First Church, Durant; at 3 at the First Church in Canton and at the evening worship hour at the First Church in Winona.

Treasurers Report

(Continued from Page Nine)

Red Lick	36.58	74.06	110.64
Shiloh	20.00	20.00	20.00
Springfield	67.39	25.00	92.39
Union Church	50.00	61.00	111.00
Unity	60.00	54.00	114.00
Washington	60.00	112.21	172.21
Total	3430.89	4874.10	8304.99
Union County Assn.			
Amaziah			
Beech Springs			
Bethel			
Beulah	12.00		12.00
Blue Springs		58.66	58.66
Center	35.00	19.00	54.00
Christians Rest			
Enterprise	27.00		27.00
Fredonia	67.38	35.66	103.04
Glenfield	109.91	10.00	119.91
Harmony	25.31		25.31
Ingomar	105.00	72.53	177.53
Jericho	25.00	9.25	34.25
Liberty	63.67	45.00	108.67
Locust Grove	30.00	65.00	95.00
Macedonia			
Martin	13.00	13.20	26.20
Mt. Gilead			
Myrtle	246.63	228.81	475.44
Myrtle, Temple		47.00	47.00
Neely Memorial	22.90	4.25	27.15
New Albany	2435.83	1705.43	4141.26
New Harmony	90.00	15.00	105.00
New Prospect		74.71	74.71
Oak Grove, New		8.00	8.00
Oak Grove, Old		28.26	28.26
Oak View			
Pleasant Dale			
Pleasant Hill	90.91	51.00	141.91
Pleasant Ridge	54.19		54.19
Wallerville	102.12	72.95	175.07
Zion Hill		25.00	25.00
Total	3556.45	2588.71	6145.16
Wayne Association			
Centerville		6.51	6.51
Crystal Springs	395.29	199.60	594.89
Dinan	50.00	47.10	97.10
Enon	196.13	26.60	222.73
Knox	70.00	60.12	130.12
Lexie		38.75	38.75
Magees Creek	178.40	34.20	212.60
Mesa	127.22	26.50	153.72
New Zion	200.00	114.25	314.25
Salem		8.55	8.55
Tylertown	400.00	1560.00	1960.00
Union	100.00	170.48	270.48
Total	1717.04	2292.66	4009.70

Warren Association

Antioch	50.00	50.00	
Grace	32.48	7.15	39.63
Harmony	108.05	5.25	113.30
Vicksburg			
Bowmar Ave.	492.87	474.99	967.86
Calvary	60.00	19.05	79.05
First	3082.43	1318.24	4400.67
Immanuel	180.00	110.89	290.89
Northside		13.50	13.50
Trinity	373.17	29.45	402.62
Wayside	101.08	49.00	150.08
Woodlawn	196.92	61.36	258.28
Total	4627.00	2138.88	6765.88
Washington Association			
Alexander Mem.		29.45	29.45
Arcola	271.21	429.00	700.21
Darlove	103.78	73.84	177.62
Forkland	10.92		10.92
Glen Allan		71.65	71.65
Greenville			
Calvary	50.00	116.54	166.54
Parkview	325.00	804.74	1129.74
First	1750.00	1459.59	3209.59
Second	600.00	396.92	996.92
Hollandale	550.00	881.63	1431.63
Immanuel	30.00	13.00	43.00
Leland	2324.00	2757.82	5081.82
Leland, Second	6.65	86.65	93.30
Swiftwater	92.18	42.65	134.83
Total	6113.74	7163.48	13277.22
Wayne Association			
Big Creek	15.00	41.00	56.00
Bucatanua	78.16	80.71	158.87
Calvary	128.00	60.46	188.46
Chaparral			
Chason			
Chicora	10.00		10.00
Clara		68.44	68.44
Clear Creek	38.89	6.00	44.89
Coyt		16.50	16.50
Denham			
East Shady Grove			
Erett			
Eucutta		5.00	5.00
Evergreen	114.96	32.00	146.96
Hiwabee			
Liberty			
Mt. Zion	38.58	36.37	74.95
Pleasant Grove	95.54	15.00	110.54
State Line	240.00	75.00	315.00
Strengthenford	10.00		10.00
Waynesboro	450.00	2341.50	2791.50
West Shady Grove			
Yellow Creek			
Zion Rest			
Total	1219.13	2777.98	3997.11

Winston Association

Antioch			
Bethel	44.00		44.00
Calvary		125.00	125.00
Crystal Ridge		10.00	10.00
Dry Creek		15.00	15.00
East Louisville		20.43	20.43
Elison Ridge	8.00	25.25	33.25
Enon			
Evergreen	55.15	113.05	168.20
Good Hope	66.64	11.50	78.14
Gum Branch			
Harmony	105.00		105.00
Hinze			
Indian Springs			
Liberty	50.00	32.50	82.50
Louisville First		531.45	531.45
Macedonia	20.00	41.50	61.50
Murphy Creek		81.58	81.58
Noxapater	250.00	1407.00	1657.00
Oak Grove			
Poplar Flat		100.40	100.40
Shiloh	17.00	9.60	26.60
Singleton		14.20	14.20
South Louisville	37.50	54.50	92.00
Union Ridge		59.10	59.10
West End		27.33	27.33
Wess Chapel			
Yellow Creek		10.15	10.15
Total	653.29	2689.54	3342.83
Yalobusha Association			
Bethel	67.63		67.63
Big Springs		5.15	5.15
Camp Ground		23.11	23.11
Cedar Grove		15.00	15.00
Clear Springs			
Coffeeville	406.42	202.12	608.54
Dividing Ridge			
Elam			
Haven Hill		18.26	18.26
Hopewell			
Mt. Gilead	10.00		10.00
New Hope		41.87	41.87
Oakland	106.63	41.05	147.68
Otuckalofa		25.00	25.00
Pine Grove			
Scobey		14.00	14.00
Sylvarena			
Tillatoba			
Water Valley	925.00	537.87	1462.87
Wayside		38.10	38.10
Total	1515.68	961.53	2477.21
Yazoo Association			
Anding		13.55	13.55
Bentonia	54.00	163.02	217.02
Bethlehem	30.00	44.75	74.75
Black Jack	284.53	189.14	473.67
Center Ridge		65.20	65.20

Concord	399.22	19.53	418.77
Eden	64.50	56.00	120.50
Grace		4.00	4.00
Hebron	163.30	82.25	245.55
Holly Bluff	153.22	78.50	231.72
Liverpool	136.00	95.00	231.00
Melrose	136.01	15.00	151.01
Oak Grove	53.00	4.82	57.82
Ogden	35.20	19.25	54.45
Oil City	129.62	18.50	148.12
Providence	5.00	15.00	20.00
Rocky Springs	66.00	77.13	143.13
Satartia	91.71	117.33	209.04
Short Creek		4.60	4.60
Tinsley	70.00	17.47	87.47
Yazo City—			
Calvary	561.32	208.53	769.85
First	2286.86	2067.77	4354.63
Total	4719.49	3376.36	8095.85
Zion Association			
Alva	28.45	26.50	54.95
Bluff Springs	11.00		11.00
Clarkson	20.00	40.00	60.00
Cross Roads	41.23	15.48	56.71
Cumberland	23.90	13.25	37.15
Double Springs	30.00		30.00
Edgeworth		6.00	6.00
Eupora	519.93	491.57	1011.50
Fellowship	9.21	20.35	29.56
Harmony			
Hebron	44.07	30.00	74.07
Hobensenden			
Lollars Grove			
Mantee	10.00	50.00	60.00
Mathiston		39.81	39.81
Montevista			
Mt. Pleasant		10.00	10.00
Mt. Vernon	8.29	6.36	14.65
Mt. Zion	17.75		17.75
New Hope	55.00	20.00	75.00
New Liberty			
Old Cumberland	10.00		10.00
Philadelphia	21.85	11.85	33.70
Pilgrim's Rest	25.00	39.29	64.29
Pleasant Hill		17.00	17.00
Reed Chapel		5.00	5.00
Sapa		17.50	17.50
Shady Grove	40.00		40.00
Spring Hill	45.00	14.00	59.00
Tomnolen			
Walthall	30.00	15.65	45.65
Total	1031.28	889.61	1920.89
TOTALS	317813.10	242877.89	560710.99
Baptist Record			
Receipts	26485.54		26,485.54
Miscel.			
Receipts	22071.94		22,071.94
Grand Totals	317813.10	291455.37	609268.47

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

MISS MARY ELLEN CAVER



The Extension department workers of Mississippi are in for a very rare treat in the person of their conference leader at our three Sunday School Conventions, March 9-11, in Cleveland, Yazoo City and Natchez.

Miss Mary Ellen Caver, the capable and talented associate in the state Sunday school department of Alabama, is coming to us for those three days to direct the conferences on the work of the Extension department.

So, Brethren, here is a real opportunity to help your Extension work. Be sure and have some of your workers present for these conferences. It will be a definite lift to them.

Or, if you do not now have an Extension department in your school, get some one from your church to attend these conferences and learn how to get one started. It will enlarge your ministry by including those who cannot attend Sunday school each Sunday.

MY! HOW WRONG WE WERE AND WERE WE GLAD

Glad we were wrong?
Yes, indeed, in this case we were.

Recently we had a statement in this column that the cost of the bus trip to Glorieta this year would be about \$160. But, we find that it will be about \$145.

Are you interested? Write us for details. The time is July 23 to August 6. Sightseeing trips going and coming. Great week at Glorieta.

MORE STANDARD UNITS

Intermediate:

Department II, Main Street, Hattiesburg, Mrs. H. M. Blakeney, Supt., and these classes: Pure Gold, Mrs. B. E. Hudson; Week Day Workers, Mrs. Ben Sowden; Willing Workers, Mrs. James Dunagin; Buddies, Mr. R. J. Blakeney.

Department, Temple Hattiesburg, Mrs. V. S. West, Supt., and these classes: 13 year girls No. 1, Mrs. Glen Rhodes; 14 year girls, Mrs. W. E. Hedrick; 15 year girls, Mrs. Bettie Hicks; 16 year girls, Mrs. Bob Sullivan; 13 year boys, No. 1, Mr. Glen Rhodes; 13 year boys, No. 2, Mr. J. D. Headrick; 15 year boys, Mr. Lawler D. Sharp.

Classes: Hy Shy Ny, Mrs. Carter Gerald, Hattiesburg, Main St.; 14 year girls, McComb, First, Mrs. Chester Laws; Golden Rule, Mrs. Jesse Bruce, 13 year girls, Miss Thelma Johnson, 14 year girls, Mrs. M. B. Carlisle, Petal-Harvey, Petal; Valiant Knights, Mr. James Shores, Parkway, Jackson; 15 year girls, Mrs. Hattie Mangum, Calvary, Jackson; 15 year girls, Miss Opal Germany, Trusted, Tried and True, Mrs. J. C. Gladney, Faithful Followers, Miss Julia Reese, Jackson, First.

Juniors:

Department, Hazlehurst, Mrs. Vivian Beasley, Supt., and these classes: Cheerful Helpers, Mrs. Otto Beall, Light Bearers, Mrs. H. H. Russell, Bible Learners, Mr. James McLeMore, Busy Bees, Mrs. Ras Foote, Loyal Soldiers, Mr. J. L. Leggett, King's Soldiers, Mr. Wilmer Scott, Race Runners, Mr. B. C. Farrar.

Department III, Parkway, Jackson, Mrs. Jesse Griffin, Supt., and these classes: Christian Workers, Mr. Eugene Lewis, Followers, Mr. A. L. Pickler, Teritus, Mr. Ernest E. Hemphill, Challengers, Mr. A. A. Calender, Followers, Mr. Albert M. Tatum, Workers for Christ, Miss Martha Lee.

Department II, Parkway, Jackson, Mrs. Curtis Beard, Supt., and these classes: Buddies, Mr. Henry Broadstreet, Willing Workers, Mrs. Mozell Reynolds.

Department II, First, Meridian, Mrs. Wilson Moore, Supt., and these classes: Truth Seekers, Mrs. F. H. Wiggins, Cheerful Helpers, Mrs. E. E. Adams, 12 year girls, Mrs. E. A. Eastburn, 14 year boys, Mr. W. C. Vandiver, 4th year boys, Mr. J. R. Whitaker.

Department, First, Hattiesburg, Mrs. H. W. Myers, Supt., and these classes: Cheerful Helpers, Mrs. J. P. McCann, Truth Seekers, Mrs. L. G. Bowling, Shining Lights, Mrs. J. W. Asker, Sr., Loyal Soldiers, Mr. Grady Harrison.

Department, Tutwiler, Mrs. J. H. Everett, Supt., and these classes: Church Goers, Mrs. James Martindale, King's Soldiers, Mr. M. L. Mitchell, Shining Lights, Mr. W. M. Atkinson, Willing Workers, Mr. H. C. Wolfe.

Classes: 9 year girls, Mrs. James Vincent, Parkway, Jackson; Character Builders, Miss Blanche Williams, Southside, Meridian; 10 year girls, Mrs. E. L. Hawkins, Blessing Bearers, Mrs. J. L. Entriken, Temple, Hattiesburg; His Followers, Mrs. Nettie O. Turner, Itta Bena; 11 year boys, No. 1, Mr. Enoch J. Williams, 12 year boys No. 1, Mr. W. S. Bryan, 12 year boys, No. 2, Mr. Charles A. Huhn, First, McComb; Bible Learners, Mrs. C. M. Morgan, First Booneville; Good Workers, Mrs. Rex Stokes, First Morton; Light Bearers, Mrs. Stuart S. Ward, Willing Workers, Mrs. Dave Gill, First, Vicksburg.

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B. W. BRIDGES IS NEW PASTOR AT ELIM



REV. B. W. BRIDGES

Rev. B. W. Bridges has recently accepted the pastorate at Elim Church at Mashulaville in Noxubee county.

Mr. Bridges, a Mississippi College student, although not in school this semester, plans to return to school soon. His former pastorates include Hopewell Church in Alabama and Cross Roads Church in Newton County.

Much progress has already been made since his coming to Elim Church.

—BR—

More Stewardship Chairmen Named

At least two more associational stewardship chairmen have been selected since the call went out to those associations without chairmen to select one for service this year.

These two new ones were from Chickasaw and Walthall counties. The complete list will be published in the Baptist Record March 18.

Those associations that have not selected one are urged to do so soon and send the name to Rev. Joe Abrams, director of promotion, Box 530, Jackson.

—BR—

Antioch Church in Lowndes county, Rev. C. S. Mullins, pastor, won the Sunday School Associational banner at the last meeting.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

MARCH SUGGESTIONS FOR PROGRAMS

Programs should achieve the purposes of Brotherhood and be related to the work of the church.

Home Missions—W. M. U. Week of Prayer for Home Missions and Annie Armstrong offering, March 1-5.

Sources of Program Material (1) Your W. M. U. president will have material, (2) The Brotherhood Journal, First Quarter, 1954, "Why I Believe in Missions" by Lawson H. Cooke, (3) Tract material from the Home Mission Board, 161 Spring St., Atlanta, films—"Land I Love"—color sound-25 min., rental \$8, and "What God Hath Wrought" (story of Home Missions in New Orleans) color, sound 18 min., rental \$5. Order from the Baptist Book Store, 113 N. President St., Jackson, Miss.

Baptist Doctrine—March is Baptist Faith Month in Southern Baptist Churches, sponsored by Baptist Training Union.

Sources of Program Material (1) Your pastor—ask him to assist in planning a program using men of the Brotherhood, (2) The Brotherhood Journal, First Quarter, 1954, "A Doctrinal Study—Justification Through Faith" by Joe T. Odle, and (3) Your Training Union Director will have material.

Use the Men: (1) A debate on some question concerning the Bible doctrines, (2) Forum discussions on doctrines, and (3) Questions and answers—"What We Believe"—a Bible quiz.

The Baptist Record appreciates a copy of the minutes of the third semi-annual sessions of the Kemper County Association held with Scooba Church on April 17, 1953 and Union Church on October 16, 1953. The booklet is printed in an attractive, original manner.

—BR—

Dr. Warren Huyck, pastor First Church, West Palm Beach, Florida, will be the evangelist for the revival at First Church, Hattiesburg, April 11-18. Rev. Clyde C. Bryan is pastor.

MARCH SUGGESTIONS FOR ACTIVITIES

Home Missions: (1) Join with the W. M. U. in presenting Home Missions to the church. If the women are having a special all-church meeting in connection with the Week of prayer for Home Missions and Annie Armstrong Offering, then promote attendance of men in this meeting.

(2) If there is a Home Mission project in your area, then have a group to visit the project.

Baptist Doctrines: (1) Support the Training Union of your church in the suggested doctrine study during March—March is Baptist Faith Month.

(2) Have the Education committee of your Brotherhood secure tracts and distribute them to the men. The following suggested tracts are distributed through Dr. Quarles' office.

1. "These Things We Believe"—R. G. Lee.
2. "Christian Truth in Baptism"—R. W. Weaver.
3. "The Church's Only Head"—Leonard A. Duce.
4. "Baptists and the Bible"—E. Y. Mullins.
5. "What is a Baptist Church?"—E. D. Head.
6. "I am Proud to be a Baptist"—Duke McCall.
7. "The Lord's Table"—W. W. Hamilton.

(3) Encourage the men of your Brotherhood to read a book on Baptist doctrine.

(4) Promote, under the leadership of your pastor, special doctrinal study for the men.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

(The annual planning meeting of the executive board of WMU was held last week. The report of the Community Missions chairman to that meeting is given below. We feel that ALL of our women should give prayerful consideration to this aim of our organization.)

COMMUNITY MISSIONS REPORT (MRS. OWEN COOPER)

It is rather difficult to make a report in terms of figures to measure the progress of Community Missions during the past year. Jesus himself said, "My kingdom is not of this world," and as we have sought to promote His kingdom through community missions it is impossible to measure the results in any tangible way. Therefore, this written report to the Woman's Missionary Union board will merely point out to you the direction which we are trying to move.

As to our points of special emphasis during the past year:

1. We have sought to impress upon our membership the fact that community missions is a "way of life" rather than an "assignment for a month." This has been stressed in every conference, in each quarterly letter to District and Associational leaders, in material prepared to be used in associational meetings. "As the Father hath sent me, even so send I you," has been the key verse used as a scriptural basis for this emphasis.

2. To encourage the use of the

Individual Community Missions Record Sheet, these have been made available upon request from the WMU office. They have been requested in great quantities. The time has come, we think, to try to appraise the value of these sheets in our community missions work.

3. Believing that associational missionaries have in the membership of the WMU consecrated "woman power" enough to promote and execute almost any mission activity in his association, we have sought to promote a close working relationship between the Associational Community Missions Chairman and the associational missionary. We feel that some progress has been made in this direction.

4. The first issue of a quarterly community Missions Bulletin has been mailed to district and associational chairmen. Through this channel an effort is being made to keep our community missions leadership informed about source material, new books, outstanding community missions work in each district, and any helpful information the state chairman receives from the southwide chairman.

5. At Camp Garaywa during the officers clinic, a daily prayer time was decided upon. At this time every day, associational and district chairmen pray for each other and for our Father's leadership that day. The value of such a prayer time cannot even be estimated.

Notice of suggested change in the constitution:

That Article VII, Section 2—Meetings: read as follows "The Executive Board shall meet semi-annually, the first meeting to be held prior to the September meeting of the Mississippi Baptist Convention Board, and the second prior to the annual WMU convention. The executive board shall arrange programs for the annual convention, shall manage affairs of the Baptist WMU between the annual meetings in accordance with the Constitution and By-Laws and transact any business committed to it at the annual meeting. The expense of attendance upon second board meeting shall be provided from WMU budget. Nine members shall constitute a quorum.

—BR—
Rev. Curtis Sanders, superintendent of missions of Marion Association, reports a new Sunday School at Bluff street mission in Columbia with 24 members.

GOING PLACES

By A. L. GOODRICH

Shiloh Is No. 1086

Shiloh Church in Itawamba County believes in doing things in full. That explains their action of a few weeks ago in adopting the EVERY FAMILY Plan of the Baptist Record. Rev. Rupert Powell, is the pastor.

The list was sent by the church clerk, Mrs. E. B. Womack.

Record readers in Itawamba county are now listed as follows: EVERGREEN, 27; Fairview, 1; Fremont, 1; Pleasant Grove, 1; Pleasant Ridge, 1; Poplar Springs, 5; Salem, 1; TRINITY, 39; SHILOH, 28.

Eddleman Succeeds

The circulation department of the Baptist Record has for a long time had its eye on Athens Church in Simpson County as a prospective EVERY FAMILY Church. For some reason it didn't work. However, recently Rev. R. A. Eddleman accepted the pastorate and the same thing happened there that has happened in all of his churches. The church adopted the EVERY FAMILY Plan.

All that was necessary was to send it on trial for a few weeks to get the people acquainted. Now 40 families of that good church are going to keep up with what Baptists are doing at home and abroad.

Record readers in Simpson County are now listed as follows: ANTIOCH, 23; ATHENS, 40; BRAXTON, 52; COATS, 27; Campbell's Creek, 12; D'LO, 39; Dry Creek, 7; FORK (BETHLEHEM) 46; Goodwater, 6; HARRISVILLE, 43; HOLLEY GROVE, 24; MACEDONIA, 56; MAGEE, 204; MENDENHALL, 123; MT. ZION, 95; NEW HOPE 42; OAK GROVE, 55; Palestine, 13; PINE GROVE, 25; PINOLA, 58; PLEASANT HILL, 58; PLEASANT VALLEY, 40; SHIVERS, 23; SILOAM, 34; STONEWALL, 27; STRONG RIVER, 36; WEATHERSBY, 41; New Bethlehem, 1; SARTOGA, 22.



The First Church, Canton, recently held its annual Sweetheart Banquet. Shown above are those having parts on the program. Seated, left to right are: Rev. David T. Cranford, pastor; Mrs. Cranford; Rev. Jack Cranford, the main speaker, brother of the pastor; Frank Horton, Education Director. Standing are Miss Myrna Carmichael, Jackson; and the following from Mississippi College: Martha Lu Sumrall, Charles Ferguson, Eleanor Walden, and Johnny Lee Taylor.

WMU Will Meet In St. Louis

ST. LOUIS, Mo.—(BP)—The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will hold its annual meeting in the Opera House of Kiel Auditorium St. Louis, May 30-June 1, 1954. The theme of the program will be "Come, Women, Wide Proclaim," according to Mrs. George R. Martin, Norfolk, Va.,

Trial Plan Works At Jerusalem Church

Among the more than 1,000 churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Jerusalem Church in Attala County. Rev. C. A. Vickers is the pastor.

After having the Record on trial for a few weeks the church felt that they needed it all the time.

Record readers in Attala County are now listed as follows:

BEAR CREEK, 39; BEREIA, 36; CARSON RIDGE, 41; COUNTY LINE, 43; Edgefield, 1; ETHEL, 82; HURRICANE, 21; JERUSALEM, 25; KOSCIUSKO FIRST, 436; Kosciusko, Second, 12; McAdams, 3; MCCOOL, 24; New Salem, 16; New Hope, 1; PILGRIM'S REST, 27; Pleasant Ridge, 7; Sallis, 4; Sand Hill, 1; Springdale, 12; UNITY, 37; WILLIAMSVILLE, 54; YOCKANO-OKANY, 51.

president of the group.

The first session of the meeting will be on Sunday afternoon, May 30, and will close with the evening session Tuesday, June 1.

Among the speakers on the program are J. W. Storer, Tulsa, Okla., president of the Southern Baptist Convention; Baker James Cauthen, Richmond, Va., executive secretary of the Foreign Mission Board; Courts Redford, Atlanta, Ga. executive secretary of the Home Mission Board; Mrs. Leslie B. Arey, president of the American Baptist Foreign Mission Society; Miss Juliette Mather, editorial secretary, Woman's Missionary Union; and C. Oscar Johnson, pastor, Third Baptist Church, St. Louis, Mo.

—BR—
The Young People's Sunday School class at Russell Church in Lauderdale Association has been 100 percent present for seven consecutive Sundays, according to a report by Miss Ardis Massey, Vice-president of the class.

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Education Helps Combat Alcohol Problems

By Mrs. Vashti I. Cain, Chairman Publicity Committee, Mississippi Church Council for Alcohol Education.

Rev. T. Russell Numan, First Presbyterian Church, Greenville, gave the keynote address at the seventh annual meeting of Mississippi Church Council for Alcohol Education which was held in St. Lakes Methodist Church February 19. In presenting his subject "The Church Meeting Her Responsibility in Alcohol Education," he posed two pertinent questions:

"Does the Church have a responsibility in alcohol education? If so, what approach must be used in developing a program of alcohol education?"

He stated that the church does have a responsibility to teach in all areas where man's behavior is altered. Moses spent ten years teaching the meaning of the Ten Commandments. The economic, industrial and traffic aspects of the alcohol problem alone are of sufficient magnitude to demand the concern of the Christian churches of our state. But the Christian aspect is of major concern.

Modern complex society creates tremendous tension, frustration and anxieties which are conducive to the use of alcoholic beverages. The church is responsible for teaching the Christian solution for solving problems of human behavior.

The church must admit that legislation alone is not the whole answer. The value and importance of the educational approach must be emphasized. Those in teaching positions in church schools must be trained so they can speak with confidence and authority.

Mr. Numan further stated that the educational approach should stress the spiritual values which should be illustrated and strengthened and undergirded by information from scientific laboratories. Instruction in church schools should include the value of Christian character and well-integrated personalities. The church literature should be brought up to date regarding content as well as methods and techniques. By attending open meetings of Alcoholics Anonymous teachers can gain a better understanding of the nature and extent of alcoholism. The rehabilitation of alcoholics is also the responsibility of the church and should be realized by both the clergy and laymen.

Mr. Numan challenged church leadership to recognize and accept the responsibility for development of an alcohol education program, on the local church level. If the efforts are to be rewarding, the approach, the contents, the methods, and techniques used are of significant importance.

\$10,000 Campaign Gets Good Start



E. E. Hedgepeth Accepts Bunkley Pastorate

Rev. E. E. Hedgepeth has been called as pastor of the Bunkley Church in Franklin county.

For several years Mr. Hedgepeth was pastor of the Riverside Church at Monticello and has also served as pastor of the Nola Church.

—BR—

REV. A. B. CULPEPPER

Rev. A. B. Culpepper, 71, Martin community, Lauderdale county passed away Wednesday, Feb. 24. He had been a Baptist minister for 40 years. It was claimed that he had been pastor of more rural churches than any preacher in Mississippi.

Burial was in Pine Grove Cemetery. The Rev. Edward McKeithen, pastor of the Pine Grove Church, officiated, assisted by Rev. Ed Grayson and Rev. Truly Reynolds.

He was a member of the Pine Grove Church. Survivors include his widow, Mrs. Ollie Kittrell Culpepper; two sons, Curtis and Obbie Culpepper; 8 grandchildren, and 7 great-grandchildren.

Harrisburg Church Celebrates Pastor's Anniversary, Contracts For New Building

The Harrisburg Baptist Church of Tupelo, has contracted, for the construction of an educational annex to the present building at a cost not to exceed \$105,614.

The new building will consist of three stories containing 12,400 feet floor space and will be completely air-conditioned. Its floors will provide for four nurseries, two Beginner Departments, three Primary Departments, two junior Departments, one Intermediate Department and one adult department.

Its basement floor will consist of a large kitchen, library, recreational facilities, and will house one adult department.

The building will be constructed of brick and hollow tile walls with concrete floors at each level. It will be mostly brick, concrete, and steel construction. It is estimated that approximately eight months will be required for its completion.

The signing of this contract appropriately climaxed observance

The Mississippi College Student Body Building Fund claims a grand total of \$1043 as one week of effort closed last Friday.

This drive to obtain \$10,000 by March 15th was opened Friday, Feb. 19, with a \$10 contribution by Henry Barfield of Jackson. Five or six thousand dollars are expected to come rolling in by the end of the second week of the campaign.

Miss Beveley Sumrall from Crystal Springs has been named high point fund raiser with a sum of \$405 raised with the aid of the First Baptist Church at Crystal Springs. Hal Lee of Pascagoula has been given official second place with a \$100 contribution from his home town church, until George Lewis of Charleston receives his church's \$250 check. Sarah Hubbard of Utica is next on the list of donors with \$80 from her home church, and a promise of another contribution later.

Shown above is Billie Fortner of Laurel writing a receipt for Arlis Hinson of Crystal Springs as he gives her part of his contribution toward the current building fund campaign. Johnny Miller of High Point, N. C. and Pat Price of Jackson await their turns.

Baptist Student Union

CHAS. W. HORNER, Secretary

FAY LEE, Office Secretary

Box 530 — Phone 2-1600 — Jackson

Adrian Gonzalez Writes Gratitude

Dear Brother Horner: Let me take this means of greeting you in the name of Christ.

With joy in my heart I wish to present the following information of the experiences I had during the wonderful trip to Rio. I think that the "World Youth Congress" which met in Rio was a demonstration of the Power of Christ in the lives of Youth. I could see during the conference the importance of youth in the growth of our Baptist Work. The conference was a living reflection of youth marching in the path of righteousness.

The theme of the Congress, "El Cristo Vivo Reina" I Corinthians 15:25, is the hope for youth and is the hope for the progress of Christ Kingdom on earth.

The Congress was distinguished by beautiful music, by inspirational messages and by interesting reports from all sections of the world. But more important than all of that or by means of all of that the Lord has made it possible for me, thanks to you and the youth of Mississippi, to know His work better and to feel in my heart a greater desire to preach Christ.

The sacrifice which you have made in making it possible for me to take the trip has not been in vain. I have received blessings, too numerous to mention, which will ever be an inspiration to me as I serve Christ in the work of Baptist here in my beloved country of Costa Rica.

try of Costa Rica

May God guard you in His love is my uppermost desire. It was the love of God in your hearts hearts that caused you to extend a helping hand to me. It is that love which makes us one in Christ. May the Lord bless each and all of you for being such a blessing to me.

In His Service,

ADRIAN GONZALEZ.

Mississippi's quota for Student Week at Ridgecrest, June 2-9, is 200.

The State BSU Department has received a listing of many free helps for mission emphases from the Foreign Mission Board. These include maps, picture sheets and pamphlets. Write us for further information or write directly to the Board, Box 5148, Richmond, Va.

One has learned a great deal about God if he can be sure that God is unknowable.—

STEWART A. NEWMAN

Charles Tyler, grad of Miss. College, is the president of the New Orleans Medical BSU.

Jim Pat Spell, of Tulane Medical School, formerly of Miss. College, and Lanelle Weathersby, of Southern Baptist Hospital, formerly of Belhaven, are both president of their local BSU.

Bob Odenwald, formerly of Miss. College, is chairman of the Relief and Welfare Committee at Southern Baptist Seminary.

Petal First Church Shows Rapid Growth

The First Church of Petal recently purchased a house and lot adjoining the present church property for \$8,900. This lot is 63 by 120 feet and has a six room house on it that will be used for a temporary educational building.

In less than five months the Sunday School has reached its share of the "Million More in '54." The Supp., H. I. Hardy, has set a new goal of the same increase for the remainder of the associational year. Conoy Thompson is BTU director and is working on an enlargement plan. The pastor, Rev. A. T. Walker has served the church since May 6, 1951. During this time the church has completed paying for the parsonage, adopted the popular EF plan, organized a Brotherhood and increased Cooperative program gifts from 1 per cent to 10 per cent of the budget this year. Mr. Cecil Harper was added as Minister of Music in September. The Sunday School has a yearly encampment at Camp Dantzler for the young people.

CALENDAR OF PRAYER

March 8 — Rev. C. J. Rushing, Jones Associational Organizer of Evangelism; Neta Stewart, Baptist Building.

March 9—Regional Sunday School Convention, Cleveland; Mr. W. W. Fulton, Mississippi College Faculty.

March 10 — Regional Sunday School Conference, Yazoo City; Dr. A. K. McMillan, trustee, Mississippi Woman's College.

March 11—Regional Sunday School Convention, Natchez; Troy Myers, BSU President, East Central, Jr.

March 12—Joyce Sutton, Baptist Building; H. H. Johns, Chocfaw Associational Brotherhood president.

March 10 — Regional Sunday March 13—Mrs. J. F. Summer, Rankin Associational W. M. U. Supt.

March 14—G. E. Todd, Benton Associational Sunday School supt.; Mrs. Ernest Barton, Calhoun Associational Training Union Director.

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Sunday School Lesson

By Dr. L. Bracey
Campbell
For March 7

THE RAISING OF LAZARUS

Bible Text: John 11.

Three times during his ministry our Lord brought dead bodies back to life:

1. The raising of the widow's son at Nain, (Luke 7:11-17)
2. The raising of Jairus' daughter (Luke 8:40-56)

3. The raising of Lazarus of Bethany (John 11). This last the overwhelming one because it was of such prodigious character, because of the basic teachings in the gospel account of it, and because of its distinct pointing forward to His own death and resurrection.

Jesus our Lord was sojourning in Perea, over on the east side of the Jordan where the messenger from the home at Bethany found Him. Of course He never quite got away from the crowd alone with His disciples for any considerable stretch of time, but his sojourn in Perea may have been as near to it as any other period of His ministry.

During the last three days of His stay in Perea there was great distress over across the Jordan in the little town or village of Bethany just a couple of miles out from Jerusalem. Here lived a family of three, the sisters Martha and Mary and their brother Lazarus. And Lazarus waxed very ill. On the fourth day before Jesus' coming to Bethany, the sisters sent a messenger to Him to say that their brother Lazarus was very sick.

I. AT GOD'S APPOINTED HOUR

He is in no hurry, He never is; for all of time is His, and His Son our Lord was never fretfully hurried, and in this He also showed us God the Father. Jesus did not rush off toward Bethany at once, but stayed where He was for two additional days. O Heart of Mine, we should not worry so. We get all bothered with the notion that if we do not turn the world upside down within the next fifteen or twenty minutes, the whole of our lives and the entire world will go to pot. But God bides His own time, and our Lord acting after the way of our Heavenly Father, "Abode at that time two days in the place where He was."

At God's appointed hour, Jesus said to the disciples, "Let us go into Judea again." But the Jews had tried to kill on the occasion of His latest visit in Judea. "And goest thou there again?" Certainly this visit to Bethany is of God's appointment and in God's time, and therefore we will go. If a man go to a place in God's appointed time and on God's appointed mission and there in God's way undertake God's assigned task can anything happen to him, or will the things that befall him be only those of God's plan and purpose for his servant's life?

II. THE SON OF GOD GIVES A NEW NAME TO DEATH, AND AFTERWARDS WEEPS.

"Lazarus is fallen asleep; but I go, that I may awake him out of sleep." Sleep! That is what our

Lord always called the state of physical death. Of the little daughter of Jairus he said, "She is not dead, but sleepeth". Of his wastrel son in a far country the father, in the parable of the prodigal son (Luke 15) says, "This my son was dead", but the condition of that son was far more lamentable than that of Lazarus or Jairus' daughter.

How is death a sleep? Of course this is figurative language, but at what point does the analogy touch? It does not mean, that is, I think it does not, that the soul at death goes to sleep, becomes unconscious, wanders in pointless dream till the Lord comes again. But there are regards in which the state that we call death is like the condition of one asleep.

1. The dead do not suffer. To lose consciousness in sleep is to be free from pain. That is why a sick body is adjudged to be better if he goes to sleep.

2. The person who is asleep has not ceased to be. I recently looked into a bedroom on the sleeping form of one dear to me and was struck with the stillness of the sleeping man. My eyes sought the covers above his chest and I had a feeling of reassurance when I noted how the covers rose and fell with his breathing. He had not ceased to be. It is the same in the case of death.

3. The man in healthy sleep will come awake. And all those who have believed in Jesus will come awake when God shall bring them with our Lord when He comes back to earth.

Why, then, if death is fit only to be called a sleep by our Lord, should He weep in the presence of a corpse, even though it be that He was showing the sympathy of God for those who sorrow and suffer, as Martha and Mary were. From this incident we may learn how God the pitiful feels toward those who suffer.

But it may be that he was angry at the sin which brought death into the world so that men must forever drag after them the dismal tumbrel of death. The thing that God hates, the thing that brought death into the world with all our woe, the hateful thing that smites the baby in its cradle, manhood in its vigor, age in its weakness is sin. Death is the fruit of full-grown sin. Here the Lord saw the ravages of disease and death and His righteous indignation was aroused against it.

III. THE FAITH THAT CLAIMS VICTORY.

"Father, I thank Thee that Thou hearest Me, and I know that Thou hearest Me Always." Look at that! I thank Thee that Thou HEARDEST Me. Jesus was assured that God had already heard Him and that He therefore had already the answer to His prayer. There was no slightest doubt in His mind that, at His command Lazarus would come forth, and His reason for this confident expectation was, "I know that Thou always hearest Me."

Is not that the confidence in God that Jesus bids us exercise in the Father when He says, Mark 11:24, "All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them." "But the raising of Laz-

Deacons At Carthage Recommend Rotating System Of Deacons

At its February business meeting, the Carthage Church voted unanimously to institute the "Rotating System of Deacons." This action came after the Deacons of the church voted unanimously to recommend the action to the church.

Those elected by the church to serve as active deacons are: Sam Ellis, M. D. Reagan, Kermit Sanders, Herbert Hardage, Jeff Upton, E. P. Barr, Paul Lee, J. C. Taylor and M. N. Poole. Rev. Troy Prince is the pastor.

Hear The Baptist Hour

The Baptist Hour preacher for each Sunday in March is Dr. Ramsey Pollard, pastor of Broadway Baptist Church, Knoxville, Tenn.

Music for the program is by the Baptist Hour Choir directed by John D. Hoffman, with specials by the Southwestern Singers of Fort Worth, Texas.

Subjects announced for Dr. Pollard's March sermons are "The Rejected Christ", "Power From Above", "The Potter and the Clay", and "So Great Salvation".

Stations in Mississippi carrying the program are:

WDOB, Canton, 5 p. m.; WGLC, Greenville; WCLD, Cleveland, 5 p. m.; WACR, Columbus, 2:30 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WSLI, Jackson; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WPMP, Pascagoula, 4:30 p. m.; and WRJW, Picayune, 1 p. m.

Lazarus was a miracle, and the day of miracles is past." Oh, yeah! Who told you that? or rather should I ask, "What dupe of the devil told you that? How much can God do for me? How much can you believe? All right, then, How much do you pray?" According to your faith be it done unto you.

IV. CHRIST THE FOUNT OF LIFE: THE CONTRADICTION OF DEATH.

"I am the resurrection and the life." I am the fountain head of life out of death, the source from which springs every stream of life that flows anywhere in the great world of God. Nothing awakes from the sleep of death, from the state of the inanimate into life but by Me. By Me do the trees of the forest wax great from the germ of life which I plant in acorn or other seed. By Me do the violets bloom and tiger lilies exult in their beauty.

I challenge to mortal combat the dismal keep and hold of death. I set myself over against death as the implacable enemy of him who hurls its deadly darts and digs the graves for their hapless victims. I set My hand to this one glorious task; to rob the grave of its victory, to pluck from death its sting. The march of My victorious legions shall lay every opposing principedom in the dust until at last they stand in triumph before the last and greatest obstacle, the barred gates of the stronghold of death, and this last enemy shall be conquered and Mine shall inherit eternal life.

Immanuel Staff Worker



DAVID LARRIMORE

Immanuel Church at Hattiesburg announces the addition of David Larrimore to its staff as minister of music on February 1st. The new minister of music is a native of Lucedale. He attended Ellisville Junior College and attended Mississippi Southern. He is now continuing his studies in music at Mississippi Woman's College. He worked with the First Church at Chickasaw near Mobile, Ala., while at Brookley Field.

Mr. Larrimore is married to the former Jeanette Bilbo, daughter of Rev. and Mrs. E. M. Bilbo of Hattiesburg. Mrs. Bilbo is an accomplished musician, a graduate of Woman's College, and at present is teaching in the Eatonville school. Rev. R. Elmor Nielson is pastor.

Men Of Distinction

We offer free of charge to the liquor advertisers the following article by Religious News Service. It should add a touch of truth to some of the ads entitled "Man of Distinction."

TUCUMCARI, N. M. (RNS)—Major problems are resulting from the passage Sept. 15 of a state constitutional amendment legalizing the sale of liquor to Indians, according to E. K. Trollinger, executive secretary of the New Mexico Temperance League.

Mr. Trollinger said he was told by a tribal official at the Taos Indian Pueblo that the first night after liquor sales to Indians became legal, many drunk Indians came to their homes in Taos, beat up their wives and set fire to a corral.

In Gallup, Indians numbering into the hundreds were in town on Saturday of that week, he said, and were in such condition from drinking liquor that grocery merchants closed their doors at 3 p. m. to avoid trouble.

Rev. O. B. Anderson, Long Beach, superintendent of missions of Gulf Coast Association, reports two new missions, Gulf Gardens Chapel and Bay View Mission.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—
The First Church, Meridian, has membership of 553, with Rev. R. A. Venable as pastor. The Sunday School has "about 300 scholars" enrolled; taught by A. H. Bozeman.

40 YEARS AGO—

The Durant Church closed a good revival, resulting in 51 accessions to the church, 38 for baptism. Pastor J. W. Hickerson did most of the preaching. Another result of the meeting: "A B. Y. P. U. with about 30 members was organized and a young men and boys' prayer meeting started to meet every Thursday evening. J. E. Sweeney reporting.

25 YEARS AGO—

Pastor W. C. Howard and the Flora Baptist Church had Rev. S. G. Posey with them in a very successful revival meeting, resulting in 12 additions to the membership, nine of them for baptism.

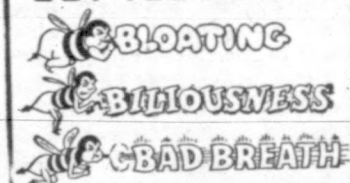
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Calotabs contain a well-known intestinal antiseptic ingredient that is not found in other types of laxatives and purgatives. They promptly relieve biliousness, bad breath, bloating with gas, headache and sour stomach when these symptoms are caused by constipation.

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IONE GRAY
Press Representative

Foreign Mission Board Reports To the People

Executive Secretary
Baker J. Cauthen

\$177,615 ALLOCATED FOR BUILDINGS AND EQUIPMENT

At its February meeting the Foreign Mission Board appropriated \$177,615 for buildings and equipment for the mission fields.

The largest amount, \$62,368, will go for enlargement of the Japan Baptist Hospital, located at Kyoto; \$50,000 will be used to complete the classroom building for the Japan Baptist Seminary, Fukuoka City; \$35,000 from Advance Program Funds will purchase seminary property in Santiago, Chile; and \$30,247 of unused China Budget Funds were earmarked for use in other areas of the Orient.

Except for the purchase of a car to be used by missionaries in Chom Buri, Thailand, the China funds will be used in Formosa as follows: purchase of land and for improvements, Kaohsiung; improvements of church property, Tainan; improvements of church property, Chiayi; additional for church building, Taichung; land and building for East Street Chapel, Hsin Chu; and three chapels, Taipei.

COLOMBIA

In his February report to the Foreign Mission Board, Dr. Everett Gill, Jr., said:

"Under the new regime in Colombia it was hoped that evangelical Christian churches might be accorded more freedom. This hope has apparently been shattered (1) by decrees prohibiting Protestant work in 18 so-called 'mission' territories, many of which are inhabited by Indians, and (2) by a more recent decree prohibiting non-Catholics from engaging in religious activities outside of their own churches. In other words, no further converts are to be made outside of the families already belonging to these churches.

"It is the hope and prayer of all liberty-loving people that Colombia a member of the United Nations, whose sons have fought valiantly for freedom from communism in Korea, may yet rescind this decree. We are in touch with the Colombian Mission to ascertain what, if any, immediate steps should be taken."

AMAGI ASSEMBLY, JAPAN

Japan Baptists dedicated their assembly grounds and two new buildings in January. Known as the Amagi Assembly, it is located on the Izu Peninsula. The land was provided as a gift of the Woman's Missionary Union of the Baptist military personnel in Japan.

GLORIETA—JULY 1-7

This year the Foreign Missions Conferences at Glorieta and Ridgecrest will be held simultaneously with the Brotherhood Conferences. The Glorieta dates are July 1-7. The theme is "Daring for Christ." Some of the sessions for each conference will be held separately; but some of the morning and all of the evening services will be held jointly.

Mission conferences will be provided for all age groups from Primary through Adults. The assembly will provide a nursery during the morning hours for children un-

der Primary age. Thus, the entire family will have an opportunity to enjoy participation.

At least fifty foreign missionaries from the major areas where Southern Baptists work will be present at Glorieta. You will come to know them personally as you listen to their testimonies and as you fellowship together around the table.

You can take your family around the world if you bring them to Glorieta, July 1-7.

YOUR PASSPORT TO WORLD UNDERSTANDING

The April issue of *The Commission* will take you to Indonesia, Hawaii, Chile, Japan, Hong Kong, Argentina, the Philippines, and Korea. Other issues will take you to other areas of the world.

Have you ever wondered how a person knows he or she is "called" to the foreign mission field? In the April issue of *The Commission*, Elmer S. West, Jr. personal secretary, gives some of the personal testimonies of missionaries now serving in foreign lands.

It was a little "Pentecost" in Hong Kong when 197 people were baptized in one day. Read about it in the April issue of *The Commission*.

Missionaries may come, and missionaries may go; but the missionary Ford goes on forever. Read it in the April Issue of *The Commission*.

For \$1.00 you can receive *The Commission* for an entire year. For \$2.00 you can receive it for three years.

A better plan is to make it possible for every family in your church to receive this passport to world understanding. When a church puts *The Commission* in its budget and sends it to every family in its membership, the cost is only 5 cents per copy—or 55 cents for a yearly subscription.

Address *The Commission*, P. O. Box 5148, Richmond 20, Va.

BRIEFLY

Colombia: The International Baptist Theological Seminary, Cali, Colombia, was to have opened on February 23.

Japan: Joshan Press Tokyo, has published a book entitled, *Learning Christian Doctrine in the Bible*, by Missionary Pete (A. L.) Gillespie. It contains 28 studies in simple Christian doctrine for new Christians.

Nigeria: Miss Eva Mildred Sanders, Southern Baptist missionary to Nigeria since 1931, was among 27 people in Nigeria honored by Her Majesty, the Queen of England, on New Year's Day. Miss Sanders was made Honorary Member of the Most Excellent Order of the British Empire for her outstanding infant and maternity work at Ire. She is the second Southern Baptist to receive this particular award, the first being the late Mrs. Carrie G. Lumbley, who was so honored by King George V on her retirement from the field in 1928. Dr. I. N. Patterson was made an official of the Order of the British Empire on New Year's Day, 1952, an honor conferred by King George VI.



REV. R. R. NEWMAN

Pine Grove Church in Simpson County is planning a spring revival for March 7-12. Rev. R. R. Newman, pastor of Elaine Church in Jackson will preach at both morning and evening services. The pastor, Rev. E. J. Slonaker, will lead the singing.

Home, Foreign Day In Sunday Schools March 28

Annual Home and Foreign Mission Day in the Sunday Schools will be held Sunday, March 28, according to the Mississippi and Southern Baptist Convention calendar of activities.

Every Sunday School in the state is urged to observe the day and take an offering for the cause of home and foreign missions.

This special offering day is one of four Convention-approved special offerings for the Sunday School during the year.

Part-time churches that do not have services on the fourth Sunday are urged to observe the day most convenient to them.

Send all offerings to Dr. Chester L. Quarles, Executive secretary-treasurer Mississippi Baptist Convention Board, Box 530, Jackson, marked "For Home and Foreign Missions."

—BR—

In a recent article in the *Baptist Record* it was stated that the membership of First Church at Long Beach, Rev. John W. Green, pastor, had grown from 82 to 618. Evidently the printers dropped the figure 3. The correct figure is from 382 to 618.

Rev. R. H. Cherry who recently resigned as pastor of Key Field Church in Meridian has accepted the pastorate at Sweetwater, Ala. During Mr. Cherry's pastorate the church made much progress, including painting the church, landscaping the grounds, redecorating the building, and adding new Sunday School rooms. A cooling system was also added and a pastorium was purchased.

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Office Secretary

FOR YOUNG PEOPLE

"Fulfillment in human life has proved again and again the validity of the Bible as God's Word. Baptists accept it as it is. They love it, they live by it. They have always been staunch defenders of the book, and are referred to as 'the people of the Book.'"

Young People can you give scriptural reasons why you are a Baptist? *The Faith We Hold* is a book on Baptist doctrines written especially for you. In it one finds discussions on foundation of our faith, ordinances of our faith, work of our Faith we find an interesting summary of the history of Baptist work, strengthen your faith, your courage, and doctrinal stamina by studying *The Faith We Hold*. —Louise Hill.

ENLARGEMENT CAMPAIGN, FIRST BAPTIST CHURCH, PASCAGOULA

An average of 193 was present each evening in the Enlargement Campaign at the First Baptist Church of Pascagoula during the week of February 14-19. Mr. C. Aubrey Hearn, Director of Study Course Promotion in the Training Union Department, Nashville, Tennessee, directed this campaign and taught the adults.

Dr. Fuller Saunders, recently a chaplain and now a member of the First Baptist Church, Pascagoula, taught the young people. Miss Neta Stewart, Associate in the Mississippi Training Union Department, led the conference for the Intermediate workers and Rev. J. D. Lundy, Jackson Association Training Union Director, taught the Intermediates.

Mrs. C. S. Hodge, wife of the Education Director at the First Baptist Church, Mayfield, Kentucky, led the conference for the Junior workers and Mr. Ralph Young, member of the First Baptist Church, Pascagoula, taught the juniors.

Mrs. Dale F. Taylor, wife of the pastor of First Baptist Church, Smackover, Arkansas, led the conference for the nursery, beginner and primary workers and Mrs. C. E. Mitchell, of the First Baptist Church, Pascagoula, was in charge of the nursery, beginner and primary children.

There were three new departments and six new unions added during the campaign, making a total of 15 departments and 20 unions in the Training Union.

MENDENHALL ENLARGEMENT CAMPAIGN

Mr. Auber J. Wilds of Oxford led the campaign and taught the adults. Rev. John L. Schoplar, pas-

tor of D'Lo Baptist Church, taught the young people. Mr. Tom Moak, Music and educational director of Magee Baptist Church led the Intermediates. Miss Louise Hill led

a conference for junior and intermediate workers. Mrs. Walter S. Hubbard, a member of Magee Baptist Church, taught the Juniors. Mrs. Auber J. Wilds taught the nursery, beginner and primary workers. Methods books were taught in each department.

The total enrollment was 145. One new Junior Union was organized and four new workers were enlisted for the Junior Department. Two new workers were enlisted in the Intermediate department. A young people's department was organized and also an additional Young People's Union.

Rev. N. F. Davis, Jr., is the pastor and Mr. Hillman B. Miller is the director of the Training Union.

New Training Union

Mr. Jesse C. Akers, association Training Union director for Lee county, has reported a new Training Union which was organized at Euclatubba Baptist Church on Feb. 7. The pastor of this new Training Union is Rev. James Welch and the newly elected director is Mr. R. B. Prather of Saffilo.

—BR—

Reservation Deadline Set

ST. LOUIS, Mo. (BP)—May 9, has been set as the deadline for making hotel reservations for the Southern Baptist Convention meeting in St. Louis, June 2-5.

There are a few single rooms, twin bedrooms, and double bedrooms available at reasonable rates.

There are twenty-five air-conditioned hotels in St. Louis, some of them within walking distance of Kiel Auditorium. All hotels have ample parking space.

Each hotel has some type of restaurant or cafe facility. Public stenographers, valet service, laundry service, barber and beauty shop service, drug stores, and floral service are available at most hotels.

Reservations should be sent to Convention Publicity and Tourist Bureau SBC Reservations, 911 Locust St., St. Louis, Mo.

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Former Russian Paratrooper Studying At Baptist Seminary

NEW ORLEANS, La. (RNS)—A former Russian paratrooper now a ministerial student at Baptist Theological Seminary here told how a piece of paper in a trash basket led to his conversion.

The scrap of paper, said Nikolai A. Alexandrenko, was a leaflet containing two Scripture verses published by the Baptist World Alliance and the Southern Baptist Convention. It had been distributed by German Baptists to a D. P. camp where he was held for a year and a half following his capture by German troops in the battle of the Dnieper in 1943.

Mr. Alexandrenko said he had entered the Soviet Army as an officer in 1939 and was wounded three times during service in the Moscow, Leningrad, Caucasus, Kharkov and Dnieper River campaigns. He was liberated from the D. P. camp by American troops in 1945.

After finding the leaflet, Mr. Alexandrenko said, he began looking for a Bible and finally obtained one at a Baptist church in Munich. He joined the church, was baptized and later preached for two years among other displaced persons.

In February, 1951, he came to the U. S., studied at Louisiana College, Pineville, La., and last September entered the seminary here.

—BR—

MACON T. EDWARDS, SR.

WHEREAS, God in His Infinite Wisdom has seen fit to call from our midst His beloved servant, Macon T. Edwards, Sr., on the third day of February 1954.

THEREFORE, we the Lula Baptist Church, Lula, Miss., do hereby resolve

FIRST, That in the passing of Mr. Edwards our church has suffered a great and distinct loss, one whose place can never be filled, a good friend, a loyal member, and a devoted Christian, who served his church for thirty-six years and as a deacon for many years.

SECOND, That while our loss is beyond measure and our hearts heavy with sorrow, we bow to the will of God who doeth all things well.

THEREFORE, be it further resolved that we extend to his family our sincere and deepest sympathy and assurance that we will ever hold in loving remembrance the memory of his life with us here.

Lula Baptist Church by T. D. Howell, chairman of deacons; W. F. Thomas, church clerk, Henning Andrews, pastor.

—BR—

ATHENS (RNS)—An order requiring leaders of Protestant denominations in Greece to submit complete lists of all persons attending services in their churches was issued here by the government's Ministry of Cults. Dr. Geo. A. Hadjiantoniou, Moderator of the Greek Evangelical Church, largest Protestant denomination in the country, immediately notified the ministry that he would not comply with the order. His refusal, he said, is based upon his "respect for the church I serve and for the constitutional law of this country."

SEMINARY WILL OFFER TH.M. DEGREE IN '55

WAKE FOREST, N. C. —(BP)—Southeastern Baptist Theological Seminary will offer work leading to the Th.M. degree in the school year 1954-55, according to action taken at the recent meeting of the board of trustees.

The trustees voted to request the Southern Baptist Convention to allot at least \$800,000 for work on living quarters at the Seminary.

John T. Wayland, professor of religious education, was presented as the newest addition to the faculty.

The trustees also voted to send President and Mrs. Stealey to the next meeting of the Baptist World Alliance in London in 1955.

OBJECTIVE IN THEOLOGICAL EDUCATION

By DR. J. HARDEE KENNEDY
New Orleans Baptist
Theological Seminary

Progress in our program of theological education presupposes certain over-all and all-important objectives.

First, Southern Baptists must provide those young men and young women whom God calls to special service an opportunity to receive the training that they need. Admittedly, this is a tremendous responsibility.

Two incidents of recent event illustrate by way of contrast. A few weeks ago two distinguished educators were guests on the campus of one of our Southern Baptist seminaries. Neither of the men is a Baptist; each is a professor in a reputable school of religion in the South. After a visit of two days, these men declared that the thing which impressed them most deeply was the assembled student body for chapel service, the gathering of the students in mass to worship. They confessed that they were amazed at what they saw. The explanation of their reaction is simple, but significant. These men were observing the host of students in a Southern Baptist seminary—not our largest—and their eyes were not accustomed to the magnitude of the scene.

A professor in one of our seminaries recently commented on religious life and theological education in Scotland, as he observed them while engaged in studies at one of the graduate schools of that country. He stated that the church has four well established divinity schools, and to those schools all of the churches of the confession must look for trained pastoral and denominational leadership. Yet, last year, in those four divinity schools the total enrolment was thirty-seven.

How different it is with Southern Baptists! More than four thousand three hundred choice young men and young women have matriculated in our five seminaries during the 1953-54 session. Hundreds more who are dedicated to the preaching ministry or to missionary service are now enrolled in colleges and universities. Many, many others who because of various reasons are not now in school

Ogden Church Breaks Ground



Shown above is a scene at the ground-breaking service at Ogden Church in Yazoo County held on Sunday, February 21. Left to right they are: Rev. John P. Hill, pastor; Raif Bradshaw, Raiford Martin, Eugene Martin, Ray Sibley, and Griffin Irwin, Buildin Committee. Mr. Bradshaw is Chairman of the Building Committee.

and versatile gifts to come to graduation without the best possible preparation for effective Christian witnessing in today's world.

Third, Southern Baptists must provide a program of theological education which has Christ at the center. And the centrality of His position must be sacred and guarded. Otherwise our teachers will become mere instructors in religion, ethics, and institutional mechanics our studies no more than religious-cultural pursuits.

To adjust our theological program to the demands of the increasingly complex civilization of today, our program itself may prove treacherous. Sensitiveness to scholastic standards may easily tend to make scholarship an end within itself. The constant multiplication of courses may make it increasingly difficult to retain a substantial core of Biblical studies.

Ah, but no preoccupation with academic interests or abstract truth must divert our efforts or obscure our aim to prepare for intelligent, compassionate, effective telling of the story of Jesus. Practical method, historical fact, and philosophical theory must subserve a higher end, the primacy of Bible study and interpretation, that the word of God may be preached and applied with insight and understanding. In brief, directly or indirectly, every course and every class must significantly contribute to the kind and quality of theological training which will enable the thousands who are now passing through our educational halls to declare the message of Jesus Christ with telling effect upon our contemporary world.

—BR—

A medical clinic, to be operated in conjunction with the Japan Baptist Hospital in Kyoto, was dedicated January 29. Dr. Hiroshi Hirano is in charge of the clinic, which will serve pastors and missionaries in the Japan Baptist Convention and others who come for treatment. Southern Baptist Missionaries James P. Satterwhite, C. F. Clark, Jr., Audrey Fontnote, and Martha Hagood—all medical doctors—are now in Japan studying the language and making preparations for the opening of the hospital.

SBC Convention To Meet In Kiel Auditorium

NASHVILLE, Tenn. (BP)—The 1954 Southern Baptist Convention will convene June 2-5, in Kiel Auditorium, St. Louis, Mo., with approximately 14,000 messengers from thirty states attending.

Kiel Auditorium, a six million dollar structure, is one of the most modern and complete convention buildings in the world. Within its walls is a veritable city planned for both the large and small conventions.

The main hall has a seating capacity for 11,500 people.

The building is air-conditioned and the lighting system is up-to-the-minute with use of both direct and indirect systems.

The book store and convention exhibits will be housed in the exposition hall located in the basement.

Available in the building is a regular combination restaurant and cafeteria, and other food service centers.

The Auditorium is only three blocks from Union Depot and within walking distance of some of St. Louis' best hotels. It can be conveniently reached by automobiles and bus lines, and there are ample parking facilities adjacent to it.

—BR—

New Pastor At Carson



REV. MONTIE DAVIS

Rev. Montie Davis, who recently resigned the pastorate of Raleigh Church in Smith County, has accepted the pastorate of the Carson Church in Jefferson Davis County. After prayer meeting service on February 24 the members of Carson gave a "welcome shower" to Mr. Davis. The most outstanding thing about Mr. Davis' pastorate at Raleigh was his work in Stewardship. About 155 members signed Tithers' Cards. The church's offerings amounted to \$7,000 more in 1953 than in 1952.

—BR—

Minute investigation of the Holy Scripture illuminates the beauty and wisdom and knowledge to be found therein. James Gall's BIBLE STUDENT'S ENGLISH-GREEK CONCORDANCE is a valuable study aid, not only for those proficient in Greek but also for those who have little or no knowledge of the Greek language. It is a book for any serious student of the Bible. Order from the Baptist Book Store or from Baker Book House, Grand Rapids 6, Michigan, for \$4.95.